Adopted Rejected

## **COMMITTEE REPORT**

YES: 24 NO: 1

## MR. SPEAKER:

Your Committee on <u>Ways and Means</u>, to which was referred <u>House Bill 1001</u>, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:

- 1 Page 3, line 47, delete "same".
- 2 Page 3, line 47, delete "as state employees" and insert "in an amount
- 3 equal to the standard mileage rates for personally owned
- 4 transportation equipment established by the federal Internal
- 5 Revenue Service".
- 6 Page 9, line 14, delete "248,653" and insert "**248,753**".
- Page 10, delete lines 10 through 13 and insert:
- 8 "The foregoing appropriations for the Indiana state board for
- 9 education are for the education roundtable established by
- 10 IC 20-1-20.5-3; for the academic standards project to distribute
- 11 copies of the academic standards and provide teachers with
- curriculum frameworks; for special evaluation and research
- projects including national and international assessments; and for
- state board and roundtable administrative expenses.".
- Page 10, delete line 31, and insert "Total Operating Expense
- 16 1,956,815,796 2,022,562,850".

1 Page 10, delete line 33, and insert "Total Operating Expense 2 1,470,293,096 1,536,040,150". Page 12, between lines 19 and 20, begin a new line blocked left and 3 4 insert: 5 "The board shall determine the most effective and efficient means 6 for distributing the foregoing appropriations to Indiana public 7 school corporations based on a study of school corporation needs. 8 That study shall take into consideration the possibility of extending 9 funding, not to exceed the foregoing appropriations, to elementary 10 school grades. The board is to submit recommendations to the 11 budget committee for review before May 1, 2002, for 12 implementation in state fiscal year 2002-2003.". 13 Page 12, line 32, delete "13,000,000" and insert "14,000,000 14 14,000,000". 15 Page 12, between lines 32 and 33, begin a new line blocked left and 16 insert: 17 "Of the foregoing appropriations, in fiscal year 2001-2002, \$3,750,000 and in fiscal year 2002-2003 \$4,300,000 is to be used by 18 19 the department for the reading diagnostic assessment and 20 subsequent remedial programs or activities. The reading diagnostic 21 assessment program, as approved by the board, is to be made 22 available on a voluntary basis to all Indiana public school first and 23 second grade students upon the approval of the governing body of 24 school corporations. The board shall determine how the funds will 25 be distributed for the assessment and related remediation. The 26 department or its representative are to provide progress reports on 27 the assessment as requested by the board and the education 28 roundtable.". 29 Page 12, line 34, delete "4,000,000" and insert "4,000,000 30 4,000,000". 31 Page 12, line 36, delete "2,000,000" and insert "2,000,000 32 2,000,000". 33 Page 12, delete lines 37 through 40. 34 Page 12, delete lines 43 through 44. 35 Page 12, line 47, delete "4,202,374" and insert "3,202,374".

Page 14, delete lines 1 through 2.

3,000,000 3,000,000".

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Page 13, delete line 41, and insert "Total Operating Expense

1 Page 15, delete lines 9 through 10. 2 Page 15, line 12, delete "500,000" 500,000" and insert "3,000,000" 3 27,200,000". 4 Page 15, delete lines 14 and 15, and insert: 5 "Of the foregoing appropriations for professional development, in 6 fiscal year 2001-2002 \$1,750,000 and in fiscal year 2002-3003 7 \$5,950,000 is to be used for beginning teacher and administrator 8 support for the first two years of experience as a teacher or an 9 administrator. The funds are to be used according to criteria 10 established by the Indiana professional standards board. The 11 standards must be aligned with the state's teaching and 12 administrator licensing and certification standards. 13 Of the foregoing appropriations, in each year of the biennium, 14 \$250,000 is to be used for professional development or training to 15 prepare teachers for national board for professional teaching 16 standards certification. The remaining appropriation in fiscal year 17 2002-2003 is to be used for professional development grants as 18 defined in IC 20-1-1-6.5. Any details not specified under 19 IC 20-1-1-6.5 are to be determined jointly by the Indiana 20 professional standards board and the Indiana state board of 21 education.". 22 Page 15, delete lines 34 through 35. 23 Page 15, line 37, delete "3,025,664" and insert "2,025,044". 24 Page 15, line 41, delete "\$2.50" and insert "three dollars (\$3)". 25 Page 15, line 43, delete "\$2.50" and insert "three dollars (\$3)". 26 Page 16, between lines 8 and 9, insert the following: 27 "INDIANA COUNCIL FOR ECONOMIC EDUCATION 28 (PERSONAL FINANCE PROGRAM) 29 Total Operating Expense 30,000 30,000". 30 Page 16, delete line 17 and insert "Other Operating Expense 31 33,775,681 33,774,677". 32 Page 16, between lines 24 and 25, begin a new line blocked left and 33 34 "School corporations, upon approval of the governing body, may submit written notification to the board indicating the intent to use 35 36 part of the remediation funds received from the above 37 appropriations for preventive programs. The board shall 38 determine if a program qualifies as preventive, but such programs

- 1 must be aligned with the state's student academic standards. In
- 2 addition, any remediation funds that are used for preventive
- 3 programs must be applied to students who are not meeting or at
- 4 risk of not meeting the standards. Students not meeting or at risk
- of not meeting the standards shall be indicated by ISTEP+ results
- or other appropriate assessments aligned with the state's student
- 7 academic standards.
- 8 The above appropriation for Testing/Remediation shall, in addition
- 9 to students in public schools, be used for remediation programs,
- which include students who attend nonpublic schools. If a student
- of a nonpublic school seeks remediation from programs at a public
- school, the public school may receive remediation grant money for
- 13 the student on a pro rata basis. For purposes of tuition support,
- 14 these students are not to be counted in the average daily
- membership.".
- Page 17, delete line 11, and insert "Total Operating Expense
- 17 **2,773,603 2,773,603**".
- Page 17, line 13, delete "The" and insert "One-half of the
- 19 appropriation shall be divided equally among the 9 stations. For
- 20 the other one-half, the".
- 21 Page 17, line 14, delete "nine (9)" and insert "9".
- Page 17, line 17, after "program." insert "No station may receive
- less under the new distribution than it received in fiscal year
- **24 2000-2001.**".
- Page 18, delete line 29, and insert "Total Operating Expense
- 26 **1,607,091 1,649,902**".
- Page 18, delete line 35, and insert "Total Operating Expense
- 28 **1,278,439 1,310,448**".
- Page 18, delete line 38, and insert "Total Operating Expense
- 30 **75,040,791 79,829,646**".
- Page 18, delete lines 40 through 42.
- Page 18, delete line 49, and insert "Total Operating Expense
- 33 **28,334,869 29,837,024**".
- Page 19, delete line 3, and insert "Total Operating Expense
- 35 **8,651,244 9,717,077**".
- Page 19, delete line 36, and insert "Total Operating Expense
- **37 399,396 403,249**".
- Page 19, delete line 39, and insert "Total Operating Expense

| 1  | 300,000 445,000".   |
|----|---|
| 2  | Page 20, delete line 26, and insert "Total Operating Expense  |
| 3  | 408,741 399,844".   |
| 4  | Page 20, delete line 28, and insert "Total Operating Expense  |
| 5  | 772,855 809,132".   |
| 6  | Page 20, delete line 30, and insert "Total Operating Expense  |
| 7  | 2,591,670 2,604,949".   |
| 8  | Page 20, delete line 38, and insert "Total Operating Expense  |
| 9  | 183,538,278 188,760,131".                                     |
| 10 | Page 20, between lines 38 and 39, insert:                     |
| 11 | "Informatics 4,500,000".                                      |
| 12 | Page 20, delete line 44, and insert "Total Operating Expense  |
| 13 | 87,691,319 90,257,585".                                       |
| 14 | Page 20, delete line 49, and insert "Total Operating Expense  |
| 15 | 1,480,697 1,524,029".   |
| 16 | Page 21, delete line 2, and insert "Total Operating Expense   |
| 17 | 1,362,147 1,402,010".   |
| 18 | Page 21, delete line 4, and insert "Total Operating Expense   |
| 19 | 1,935,117 1,991,748".   |
| 20 | Page 21, delete line 6, and insert "Total Operating Expense   |
| 21 | 1,727,364 1,777,915".   |
| 22 | Page 21, delete line 8, and insert "Total Operating Expense   |
| 23 | 1,553,181 1,598,634".   |
| 24 | Page 21, delete line 10, and insert "Total Operating Expense  |
| 25 | 1,440,390 1,482,543".   |
| 26 | Page 21, delete line 12, and insert "Total Operating Expense  |
| 27 | 1,717,257 1,767,512".   |
| 28 | Page 21, delete line 20, and insert "Total Operating Expense  |
| 29 | 82,664,273 85,679,587".                                       |
| 30 | Page 21, between lines 20 and 21, insert:                     |
| 31 | "Informatics 2,500,000".                                      |
| 32 | Page 21, line 24, delete "195,052,085" 195,058,546" and inser |
| 33 | "199,683,194 208,099,474".                                    |
| 34 | Page 21, delete line 33, and insert "Total Operating Expense  |
| 35 | 7,180,623 7,334,511".   |
| 36 | Page 21, between lines 33 and 34, insert:                     |
| 37 | "Informatics Minor 180,000"                                   |

| 1  | Page 21, delete line 36, and insert "Total Operating Expense        |
|----|---|
| 2  | 10,006,440 10,271,385".   |
| 3  | Page 21, between lines 36 and 37, insert:                           |
| 4  | "Informatics Minor 207,500".  |
| 5  | Page 21, delete line 39, and insert "Total Operating Expense        |
| 6  | 17,661,124 18,013,784".   |
| 7  | Page 21, between lines 39 and 40, insert:                           |
| 8  | "Informatics Minor 312,500".  |
| 9  | Page 21, delete line 42, and insert "Total Operating Expense        |
| 10 | 21,390,651 21,964,774".   |
| 11 | Page 21, between lines 42 and 43, insert:                           |
| 12 | "Informatics Minor 300,000  |
| 13 | BA; BS; BFA Integrated New Media 385,246 342,992".                  |
| 14 | Page 21, delete line 45, and insert "Total Operating Expense        |
| 15 | 18,217,411 18,641,154".   |
| 16 | Page 21, line 49, delete "89,009,949 89,066,458" and insert         |
| 17 | "92,756,805 95,912,919".  |
| 18 | Page 22, delete line 4, and insert "Total Operating Expense 887,587 |
| 19 | 912,940".   |
| 20 | Page 22, delete line 6, and insert "Total Operating Expense 514,583 |
| 21 | 529,595".   |
| 22 | Page 22, delete line 8, and insert "Total Operating Expense 389,121 |
| 23 | 398,470".   |
| 24 | Page 22, delete line 12, and insert "Total Operating Expense        |
| 25 | 699,269 719,507".   |
| 26 | Page 22, delete line 14, and insert "Total Operating Expense        |
| 27 | 2,715,216 2,788,045".   |
| 28 | Page 22, delete line 16, and insert "Total Operating Expense        |
| 29 | 3,307,165 3,400,034".   |
| 30 | Page 22, delete line 18, and insert "Total Operating Expense        |
| 31 | 277,366 284,117".   |
| 32 | Page 22, delete line 20, and insert "Total Operating Expense 60,280 |
| 33 | 61,861".  |
| 34 | Page 22, delete line 23, and insert "Total Operating Expense        |
| 35 | 229,073,092 235,163,634".   |
| 36 | Page 22, between lines 23 and 24, insert:                           |
| 37 | "Initiate Undergraduate and   |

| 1  | <b>Expand Graduate Programs</b>                              |
|----|--|
| 2  | in Biomedical Engineering                                    |
| 3  | 2,708,070".  |
| 4  | Page 22, delete line 28, and insert "Total Operating Expense |
| 5  | 29,990,699 30,710,224".                                      |
| 6  | Page 22, between lines 28 and 29, insert:                    |
| 7  | "Visualization Center 400,000".                              |
| 8  | Page 22, delete line 37, and insert "Total Operating Expense |
| 9  | 26,597,978 27,252,593".                                      |
| 10 | Page 22, between lines 37 and 38, insert:                    |
| 11 | "Computer Technology   |
| 12 | and Process Control 281,470".                                |
| 13 | Page 22, delete line 40, and insert "Total Operating Expense |
| 14 | 9,793,272 10,027,656".                                       |
| 15 | Page 22, between lines 40 and 41, insert:                    |
| 16 | "Computer Technology 163,056".                               |
| 17 | Page 22, delete line 44 and insert "41,143,637 42,472,586".  |
| 18 | Page 22, delete line 48, and insert "Total Operating Expense |
| 19 | 3,290,270 3,387,974".  |
| 20 | Page 23, delete line 10, and insert "Total Operating Expense |
| 21 | 6,040,178 6,202,068".  |
| 22 | Page 23, delete line 12, and insert "Total Operating Expense |
| 23 | 7,712,242 7,943,610".  |
| 24 | Page 23, delete line 14, and insert "Total Operating Expense |
| 25 | 7,717,484 7,913,695".  |
| 26 | Page 23, delete line 16, and insert "Total Operating Expense |
| 27 | 512,970 526,289".  |
| 28 | Page 23, delete line 18, and insert "Total Operating Expense |
| 29 | 1,195,091 1,228,570".  |
| 30 | Page 23, delete line 20, and insert "Total Operating Expense |
| 31 | 107,134 109,343".  |
| 32 | Page 23, delete line 23, and insert "Total Operating Expense |
| 33 | 78,317,890 80, 206,730".                                     |
| 34 | Page 23, between lines 23 and 24, insert:                    |
| 35 | "B.S. Computer Science 457,191".                             |
| 36 | Page 23, delete line 27, and insert "Total Operating Expense |
| 37 | 120,473,431 123,526,705".                                    |
| 38 | Page 23, between lines 27 and 28, insert:                    |

| 1  | "Applied Computer   |
|----|---|
| 2  | Technology Program 700,000".  |
| 3  | Page 23, delete line 31, and insert "Total Operating Expense        |
| 4  | 4,595,007 4,713,016".   |
| 5  | Page 23, delete line 34, and insert "Total Operating Expense        |
| 6  | 31,152,232 31,912,085".   |
| 7  | Page 23, between lines 34 and 35, insert:                           |
| 8  | "B.S. Applied Computer Science                                      |
| 9  | 200,000 450,000".   |
| 10 | Page 23, between lines 35 and 36, insert:                           |
| 11 | "Young Abe Lincoln  |
| 12 | Total Operating Expense 262,841 268,841".                           |
| 13 | Page 23, delete line 38, and insert "Total Operating Expense        |
| 14 | 407,671 415,486".   |
| 15 | Page 23, delete line 41, and insert "Total Operating Expense        |
| 16 | 30,846,487 31,635,424".   |
| 17 | Page 23, between lines 41 and 42, insert:                           |
| 18 | "LAN\WAN Computer   |
| 19 | Networking Support 155,140  |
| 20 | 300,000".   |
| 21 | Page 23, delete line 45, and insert "Total Operating Expense        |
| 22 | 103,665,337 106,234,125".   |
| 23 | Page 23, between lines 45 and 46, insert:                           |
| 24 | "Expand Information Technology                                      |
| 25 | Offering; Additional Faculty 810,000".                              |
| 26 | Page 23, delete line 49, and insert "Total Operating Expense        |
| 27 | 7,448,387 7,585,662".   |
| 28 | Page 25, delete line 38, and insert "Total Operating Expense        |
| 29 | 2,419,523 2,420,744".   |
| 30 | Page 26, delete line 8, and insert "Total Operating Expense 790,105 |
| 31 | 807,541".   |
| 32 | Page 26, delete line 11, and insert "Total Operating Expense        |
| 33 | 304,786 312,910".   |
| 34 | Page 26, delete line 14, and insert "Total Operating Expense        |
| 35 | 806,169 826,375".   |
| 36 | Page 26, delete line 21, and insert "Total Operating Expense        |
| 37 | 549 061   562 698"  |

| 1   | Page 26, delete line 30, and insert "Total Operating Expense         |
|-----|--|
| 2   | 4,000,000 4,000,000".  |
| 3   | Page 26, between lines 46 and 47, insert:                            |
| 4   | "TOBACCO FARMERS AND RURAL COMMUNITY IMPACT                          |
| 5   | <b>Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)</b>     |
| 6   | <b>Total Operating Expense</b> 5,700,000 5,700,000".                 |
| 7   | Page 29, line 36, delete "16,915,067 17,429,163" and insert          |
| 8   | "14,389,046 19,955,184".   |
| 9   | Page 29, line 41, delete "1,092,269,800 1,162,055,696" and insert    |
| 0   | "1,099,269,800 1,169,055,696".                                       |
| .1  | Page 30, line 25, delete "Tobacco Master Settlement Agreement        |
| 2   | Fund (IC 4-12-1-14.3)" and insert:                                   |
| 3   | "From the Tobacco Master Settlement Agreement Fund                   |
| 4   | (IC 4-12-1-14.3) 10,000,000 20,000,000".                             |
| . 5 | Page 30, between lines 25 and 26, insert:                            |
| .6  | "From the lottery and gaming surplus account 5,000,000               |
| 7   | 5,000,000".  |
| 8   | Page 30, line 26, delete "10,800,000" 22,600,000" and insert         |
| 9   | "15,000,000 25,000,000".   |
| 20  | Page 30, line 31, delete "37,700,000 43,000,000" and insert          |
| 21  | "38,700,000 44,000,000".   |
| 22  | Page 30, line 33, delete "Indiana prescription drug program and the" |
| 23  | Page 30, line 34, delete "are for the children's health insurance    |
| 24  | program state" and insert "include \$31,700,000 for fiscal year      |
| 25  | 2001-2002 and \$37,000,000 for fiscal year 2002-2003 for the         |
| 26  | children's health insurance program.".                               |
| 27  | Page 30, delete lines 35 through 36.                                 |
| 28  | Page 34, line 31, delete "42,683,904" 42,683,904" and insert         |
| 29  | "48,683,904 48,683,904".   |
| 30  | Page 35, between lines 15 and 16, insert:                            |
| 31  | "General Fund".  |
| 32  | Page 35, between lines 16 and 17, insert:                            |
| 33  | "Tobacco Master Settlement Agreement Fund (IC 4-12-1-14.3)           |
| 34  | Total Operating Expense 3,000,000 3,000,000".                        |
| 35  | Page 35, between lines 21 and 22, insert:                            |
| 86  | "Of the foregoing appropriations for the division of disability,     |
| 37  | aging, and rehabilitative services, \$3,000,000 is appropriated in   |
| 88  | each fiscal year for the home health providers for the purpose of    |

- 1 increasing the salaries of direct care workers.".
- 2 Page 35, line 24, delete "181,708,214" and insert "176,968,214".
- Page 35, line 26, delete "44,909,546" and insert "**49,649,546**".
- 4 Page 36, delete line 32, and insert "Other Operating Expense
- 5 **8,897,573 10,097,573**".
- 6 Page 36, before line 33, insert the following:
- 7 "Of the foregoing appropriations for Other Operating Expense for
- 8 the department of health administration for fiscal year 2002-2003,
- 9 \$1,200,000 is designated as one time funding for hepatitis B
- 10 immunizations.".
- Page 37, delete line 5.
- Page 37, line 6, delete "3,120,000 3,120,000" and insert
- 13 **"3,700,000 3,800,000"**.
- Page 37, line 9, after "IC 6-7-1-30.5" insert "and \$700,000 for each
- 15 year from the tobacco master settlement agreement fund
- 16 **(IC 4-12-1-14.3)**".
- Page 37, delete line 29, and insert "Total Operating Expense
- 18 **2,250,000 2,250,000**".
- 19 Page 37, between lines 29 and 30, insert:
- 20 "Sickle Cell Total Operating Expense 250,000 250,000".
- 21 Page 44, line 20, delete "25,294,429 25,016,485" and insert
- 22 "26,794,429 26,816,485".
- 23 Page 44, line 25, delete "24,063,135 23,797,504" and insert
- 24 "25,563,135 25,497,504".
- 25 Page 44, line 28, delete "10,182,613 10,068,287" and insert
- 26 "10,982,613 10,968,287".
- 27 Page 44, line 31, delete "10,676,203" 10,676,203" and insert
- 28 **"5,000,000 10,000,000"**.
- 29 Page 44, line 32, delete "4,987,263 6,485,347" and insert
- 30 **"2,900,000 2,700,000"**.
- 31 Page 44, line 34, delete "25,760,988 25,478,378" and insert
- 32 **"27,060,988 27,078,378"**.
- 33 Page 44, line 40, delete "32,302,888 31,949,851" and insert
- 34 "33,502,888 32,729,851".
- 35 Page 44, line 46, delete "15,619,426 15,450,732" and insert
- 36 "**16,469,426 16,500,732**".
- 37 Page 44, line 49, delete "40,022,881 39,592,652" and insert

38 "**40,922,881 39,622,652**".

| 1  | Page 45, line 1, delete "8,947,632 8,947,632" and insert "7,947,632  |
|----|--|
| 2  | 7,947,632".  |
| 3  | Page 45, line 9, delete "11,312,942 11,187,313" and insert           |
| 4  | "12,062,942 12,137,313".   |
| 5  | Page 45, line 12, delete "22,345,458 22,343,871" and insert          |
| 6  | "23,845,458 23,843,871".   |
| 7  | Page 45, line 18, delete "12,891,683" 12,891,683" and insert         |
| 8  | "15,891,683 17,091,683".   |
| 9  | Page 46, line 11, delete "20,507,311 23,174,685" and insert          |
| 10 | "28,007,311 28,007,311".   |
| 11 | Page 46, line 39, delete "19,490,961 19,281,051" and insert          |
| 12 | "19,990,961 19,981,051".   |
| 13 | Page 46, line 42, delete "57,650,000" and insert "56,650,000".       |
| 14 | Page 46, line 44, delete "funds" and insert "\$10,000,000".          |
| 15 | Page 51, line 33, delete "995,114 1,012,278" and insert "1,034,437   |
| 16 | 1,051,601".  |
| 17 | Page 51, line 40, delete "229,010" 229,010" and insert "299,010"     |
| 18 | 299,010".  |
| 19 | Page 51, between lines 46 and 47, insert:                            |
| 20 | "PROBATION SERVICES  |
| 21 | <b>Total Operating Expense</b> 2,000,000 2,000,000                   |
| 22 | The above funds are appropriated under the provisions of             |
| 23 | IC 11-13-2-1 for the purpose of supporting court probation           |
| 24 | services as described under IC 11-13-2-2, IC 11-13-2-3, and          |
| 25 | IC 11-13-2-4.".  |
| 26 | Page 53, delete line 47, and insert "Personal Services 4,895,291     |
| 27 | 4,895,291".  |
| 28 | Page 54, between lines 24 and 25, insert:                            |
| 29 | "WABASH RIVER HERITAGE COMMISSION                                    |
| 30 | Other Operating Expense 50,000 50,000".                              |
| 31 | Page 55, delete line 29, and insert "Other Operating Expense         |
| 32 | 4,784,876 3,675,849".  |
| 33 | Page 66, between lines 14 and 15, insert:                            |
| 34 | "CONRAIL SUPERFUND SITE VAPOR TESTING                                |
| 35 | Hazardous Substance Response Trust Fund (IC 13-25-4-1)               |
| 36 | Total Operating Expense 75,000 75,000".                              |
| 37 | Page 67, line 8, delete "1,803,860 1,803,860" and insert "1,083,860" |
| 38 | 1,083,860".  |

| 1  | Page 71, delete lines 18 through 19.                                  |  |
|----|---|--|
| 2  | Page 74, line 7, delete "3,462,623" 3,462,623" and insert "3,552,623" |  |
| 3  | 3,552,623".   |  |
| 4  | Page 74, line 38, delete "15,015,035" 15,250,881" and insert          |  |
| 5  | "14,904,574 15,029,963".  |  |
| 6  | Page 74, line 39, delete "8,769,885 8,889,988" and insert             |  |
| 7  | "8,572,175 8,813,425".  |  |
| 8  | Page 76, line 10, delete "379,555" 419,555" and insert "409,555       |  |
| 9  | 449,555".   |  |
| 10 | Page 79, line 46, delete "4,499,315 4,306,543" and insert             |  |
| 11 | "1,999,315 1,806,542".  |  |
| 12 | Page 80, between lines 22 and 23, insert:                             |  |
| 13 | "Augmentation allowed in amounts not to exceed additional             |  |
| 14 | revenue from fee increases enacted after January 1, 2001.".           |  |
| 15 | Page 82, between lines 23 and 24, insert:                             |  |
| 16 | "WE THE PEOPLE PROGRAMS   |  |
| 17 | Total Operating Expense 50,000 50,000".                               |  |
| 18 | Page 82, delete line 26 and insert "Total Operating Expense           |  |
| 19 | 1,133,968,117 1,139,019,107".   |  |
| 20 | Page 82, delete line 33 and insert "Total Operating Expense           |  |
| 21 | 94,268,000 159,918,000".  |  |
| 22 | Page 88, between lines 27 and 28, insert the following:               |  |
| 23 | "(c) From the Build Indiana Fund for heating bill assistance to       |  |
| 24 | schools and state universities as provided for in this act,           |  |
| 25 | \$25,000,000.".   |  |
| 26 | Page 88, line 40, delete "249,685,199" and insert "263,085,918".      |  |
| 27 | Page 89, line 3, delete "27,961,378" and insert "26,061,378".         |  |
| 28 | Page 89, line 6, delete "502,455,237" and insert "513,955,956".       |  |
| 29 | Page 89, line 33, delete "1,157,114" and insert "1,157,834".          |  |
| 30 | Page 89, between lines 39 and 40, insert:                             |  |
| 31 | "FOR THE BUDGET AGENCY  |  |
| 32 | INDIANA UNIVERSITY  |  |
| 33 | South Bend Campus   |  |
| 34 | Land Acquisition 2,000,000  |  |
| 35 | PURDUE UNIVERSITY   |  |
| 36 | North Central Campus  |  |
| 37 | Technology Building Completion/                                       |  |
| 38 | LSF Renovation Ph. I-A 3,400,000".                                    |  |

| 1  | Page 90, line 40, delete "5,000,000" and insert " <b>4,000,000</b> ". |                       |  |
|----|---|-----------------------|--|
| 2  | Page 90, line 44, delete "5,000,000" and insert " <b>4,000,000</b> ". |                       |  |
| 3  | Page 95, line 4, delete "4,600,000" and insert "6,600,000".           |                       |  |
| 4  | Page 95, between lines 6 and 7, insert:                               |                       |  |
| 5  | "DNR Inn Expansion  | 6,000,000             |  |
| 6  |   |                       |  |
| 7  | <b>SECTION 38. [EFFECTIVE JULY 1,</b>                                 | 2001]                 |  |
| 8  | •   | •                     |  |
| 9  | BUILD INDIANA FUND (BIF) (IC 4-30-                                    | -17)                  |  |
| 10 |   |                       |  |
| 11 | For the 2001-2003 biennium the followi                                | ng amounts are hereby |  |
| 12 | appropriated from the Build Indiana F                                 | und                   |  |
| 13 |   | Biennial              |  |
| 14 | Appropriation   |                       |  |
| 15 | FOR THE BUDGET AGENCY   |                       |  |
| 16 | Indiana Technology Fund   |                       |  |
| 17 | Libraries   | 4,000,000             |  |
| 18 | Intelenet   | 4,000,000             |  |
| 19 | DOE Ed/Tech Grants  | 15,000,000            |  |
| 20 | 21st Century Research &   |                       |  |
| 21 | Technology Fund   | 50,000,000            |  |
| 22 | <b>Higher Education Technology</b>                                    | 40,000,000            |  |
| 23 | Transfer to Family and  |                       |  |
| 24 | Children's Replacement  |                       |  |
| 25 | Fund 100,000,000  |                       |  |
| 26 | Community Wastewater &  |                       |  |
| 27 | Drinking Water  | 30,000,000            |  |
| 28 | <b>Local Election Equipment</b>                                       |                       |  |
| 29 | <b>Matching Grants</b>  | 5,000,000             |  |
| 30 | (cancelled July 1, 2003)  |                       |  |
| 31 | <b>Department of Natural Resources</b>                                |                       |  |
| 32 | Dams  | 10,000,000            |  |
| 33 | Lake Shafer and Lake Freeman  |                       |  |
| 34 | Enhancement   | 2,000,000             |  |
| 35 | Wabash River Heritage Corridor  | 4,000,000             |  |
| 36 | Clean Water   |                       |  |
| 37 | Soil Conservation & Water   |                       |  |
| 38 | Districts   | 10,000,000            |  |

| 1  | Hometown Indiana 50                                     | 00,000   |
|----|---|----------|
| 2  | Little Calumet River Basin                              |          |
| 3  | Commission 5,50   | 0,000    |
| 4  | The above funds appropriated to the Little Calume       | t River  |
| 5  | basin commission may only be spent if there is a do     | llar for |
| 6  | dollar local match. Additionally, prior to the distribu | ition of |
| 7  | any funds, the commission shall develop an allocation f | ormula   |
| 8  | which insures participation by each county participatin | g in the |
| 9  | commission. The budget committee shall review           | w the    |
| 10 | distribution plan of the commission before the release  | e of the |
| 11 | state dollars.  |          |
| 12 | Habitat for Humanity (House of                          |          |
| 13 | Representatives Project)                                | 45,000   |
| 14 | Evansville-Housing Trust Fund                           | 100,000  |
| 15 | Center for Agricultural Science and Heritage 1,000,0    | 00       |
| 16 | Krannert Building 2,000,00                              | 00       |
| 17 |   |          |
| 18 | FOR THE BUDGET AGENCY - LOCAL PROJECTS                  |          |
| 19 |   |          |
| 20 | A Better Way  | 25,000   |
| 21 | African-American Museum                                 | 50,000   |
| 22 | Albany Community Library - rehab of building            |          |
| 23 | for use as library                                      | 40,000   |
| 24 | Allen Co African American Historical Museum             | 30,000   |
| 25 | Allen Co Black Expo of Ft. Wayne                        | 10,000   |
| 26 | Allen Co Catch a Falling Star                           | 25,000   |
| 27 | Allen Co Central City Housing Trust Fund                | 65,000   |
| 28 | Allen Co Central City Housing Trust Fund - Ft. Wayne    | 50,000   |
| 29 | Allen Co Clean Water's Indiana                          | 10,000   |
| 30 | Allen Co Cross Road                                     | 25,000   |
| 31 | Allen Co Ft. Wayne - Economic Development               | 50,000   |
| 32 | Allen Co Ft. Wayne Art Museum                           | 25,000   |
| 33 | Allen Co Ft. Wayne Board of Works - Community           |          |
| 34 | Projects  | 90,000   |
| 35 | Allen Co Ft. Wayne Historical Musuem                    | 25,000   |
| 36 | Allen Co Ft. Wayne Park Board - Memorial                |          |
| 37 | Park Splash Park  | 20,000   |
| 38 | Allen Co Ft. Wayne PD - AFIS                            | 25,000   |

| 1  | Allen Co Ft. Wayne Rescue Mission                    | 5,000  |
|----|--|--------|
| 2  | Allen Co Ft. Wayne Women's Bureau                    | 5,000  |
| 3  | Allen Co Genesis Outreach, Inc.                      | 10,000 |
| 4  | Allen Co Indiana Purdue Ft. Wayne - Innovation Park  | 50,000 |
| 5  | Allen Co IPFW (Athletic Dept. )                      | 50,000 |
| 6  | Allen Co Lakeside Park Improvement Foundation        | 30,000 |
| 7  | Allen Co Matthew 25                                  | 20,000 |
| 8  | Allen Co Mobile Dental Unit                          | 20,000 |
| 9  | Allen Co Neighborhood Health Clinic                  | 20,000 |
| 10 | Allen Co SCAN  | 10,000 |
| 11 | Allen Co Science Central                             | 25,000 |
| 12 | Allen Co Sexual Assault Treatment Center             | 5,000  |
| 13 | Allen Co St. Francis University                      | 25,000 |
| 14 | Allen Co St. Mary's Soup Kitchen                     | 15,000 |
| 15 | Allen Co Super Shot, Inc.                            | 20,000 |
| 16 | Allen Co Taylor University                           | 25,000 |
| 17 | Allen Co The Adult Learning Center                   | 20,000 |
| 18 | Allen Co The Carriage House                          | 10,000 |
| 19 | Allen Co The Eagle's Nest                            | 25,000 |
| 20 | Allen Co The Erin House                              | 10,000 |
| 21 | Allen Co The Youth Service Center                    | 10,000 |
| 22 | Allen Co Turnstone                                   | 10,000 |
| 23 | Allen Co YWCA Women't Shelter                        | 30,000 |
| 24 | Allen Co. Council for the Aging                      | 10,000 |
| 25 | Allen Co. League for the Blind                       | 10,000 |
| 26 | Allen Co. Public Library - Hanna/Creighton Expansion | 50,000 |
| 27 | Anderson Twp. VFD                                    | 10,000 |
| 28 | Arboretum  | 50,000 |
| 29 | <b>Argos Community Ambulance Service</b>             | 26,500 |
| 30 | Argos Public Library                                 | 40,000 |
| 31 | Argos VFD  | 40,000 |
| 32 | Attica Parks swimming pool                           | 10,000 |
| 33 | Banks of the Wabash Chorus - Terre Haute             | 30,000 |
| 34 | Barker Middle School Outdoor Nature Preserve         | 10,000 |
| 35 | Baugo Little League                                  | 10,000 |
| 36 | Baugo VFD - safety equipment                         | 15,000 |
| 37 | Beanblossom-Stinesville VFD fire apparatus           | 50,000 |
| 38 | <b>Benton County Ambulance Service</b>               | 50,000 |

| 1  | Benton Co Boswell Community Ambulance Service     | 50,000  |
|----|---|---------|
| 2  | Benton Co Fowler Town Recreational Walk Path      | 10,000  |
| 3  | <b>Bethany Child Development Center</b>           | 25,000  |
| 4  | Bicknell Library                                  | 5,000   |
| 5  | Big Brother Big Sisters                           | 30,000  |
| 6  | Billie Creek Village - road improvements          | 20,000  |
| 7  | Birdseye VFD                                      | 10,000  |
| 8  | Black Oak Little League                           | 5,000   |
| 9  | Blooming Grove VFD                                | 25,000  |
| 10 | <b>Bloomington Parks &amp; Recreation - Youth</b> |         |
| 11 | Recreation project                                | 40,000  |
| 12 | Blue River VFD                                    | 10,000  |
| 13 | Boys and Girls Club/Anderson Black Expo -         |         |
| 14 | building improvements                             | 47,000  |
| 15 | Brazil-Clay County Airport                        | 1,300   |
| 16 | Brookville FD                                     | 50,000  |
| 17 | Brownstown FD                                     | 25,000  |
| 18 | Brownstown PD                                     | 10,000  |
| 19 | Buen Vecino                                       | 25,000  |
| 20 | Burnett VFD - equipment                           | 10,000  |
| 21 | Cambridge City infrastructure                     | 150,000 |
| 22 | Cardinal Greenway                                 | 25,000  |
| 23 | Carver Community Organization                     | 100,000 |
| 24 | Cedar Grove VFD                                   | 25,000  |
| 25 | Center for History                                | 25,000  |
| 26 | Centerville - infrastructure                      | 15,000  |
| 27 | Central Perry VFD                                 | 10,000  |
| 28 | Charlestown FD                                    | 25,000  |
| 29 | Charlestown PD                                    | 10,000  |
| 30 | Chesterton - FD                                   | 90,000  |
| 31 | Christmas in April - Terre Haute                  | 10,000  |
| 32 | City of Anderson - Fire Department                | 75,000  |
| 33 | City of Aurora                                    | 75,000  |
| 34 | City of Bloomington                               | 22,500  |
| 35 | City of East Chicago                              | 10,000  |
| 36 | City of Sommerville                               | 10,000  |
| 37 | City of Terre Haute                               | 50,000  |
| 38 | City of Wnchester - sewage VAC truck              | 20,000  |
|    |   |         |

| 1  | Clark County 4-H Fairgrounds                          | 10,000  |
|----|---|---------|
| 2  | Clark Co New Washington FD                            | 25,000  |
| 3  | Clark Co Owen Twp. Trustee                            | 10,000  |
| 4  | Clark Co Washington Twp. Trustee                      | 10,000  |
| 5  | Clark Co. Chapter American Red Cross                  |         |
| 6  | construction program                                  | 40,000  |
| 7  | Clark High School - computer/technology               | 20,000  |
| 8  | Clarksville - drainage and infrastructure improvement | 200,000 |
| 9  | Clay Co Cory-Perry Twp. VFD fire apparatus            | 25,000  |
| 10 | Clay Co Poland Community VFD fire apparatus           | 25,000  |
| 11 | Clestine VFD  | 10,000  |
| 12 | Clinton streets                                       | 50,000  |
| 13 | Clinton Twp. VFD - rescue unit                        | 5,000   |
| 14 | Clinton Twp. water study                              | 25,000  |
| 15 | Clinton Water   | 50,000  |
| 16 | Cloverdale Community Youth League                     | 27,700  |
| 17 | Cloverdale Town Council                               | 50,000  |
| 18 | Coal City VFD fire apparatus                          | 30,000  |
| 19 | Corydon VFD - equipment/capital improvements          | 75,000  |
| 20 | Covington Senior Center - equipment                   | 25,000  |
| 21 | Crawford Co infrastructure improvements               | 20,000  |
| 22 | Crawford Co. 4-H                                      | 20,000  |
| 23 | Crothersville PD                                      | 10,000  |
| 24 | Crown Point Community Art Center                      | 10,000  |
| 25 | Crown Point FD - equipment                            | 50,000  |
| 26 | Crown Point Meals on Wheels - equipment               | 15,000  |
| 27 | Crown Point PD - equipment                            | 100,000 |
| 28 | Culver-Union Twp. Public Library                      | 40,000  |
| 29 | Daviess Co Alfordsville-Reeve Twp.                    |         |
| 30 | VFD improvements                                      | 10,000  |
| 31 | Daviess Co City of Washington -                       |         |
| 32 | retention basin project                               | 100,000 |
| 33 | Daviess Co Montgomery Ruritan park                    |         |
| 34 | improvements  | 10,000  |
| 35 | Daviess Co Montgomery VFD - truck                     | 100,000 |
| 36 | Daviess Co Washsington Twp. VFD                       |         |
| 37 | improvements  | 10,000  |
| 38 | <b>Delaware County Airport Authority</b>              | 25,000  |
|    |   |         |

| 1  | Delaware Co. Mental Health Assn                       | 5,000   |
|----|---|---------|
| 2  | <b>Devington CDC</b>                                  | 500,000 |
| 3  | Dillsboro VFD   | 25,000  |
| 4  | <b>Downtown Muncie</b>                                | 75,000  |
| 5  | Dubois Co Haysville VFD building project              | 10,000  |
| 6  | Dubois Co Holland VFD truck                           | 55,000  |
| 7  | <b>Dubois Co Huntingburg VFD improvements</b>         | 10,000  |
| 8  | Dubois Park   | 5,500   |
| 9  | Dubois VFD  | 10,000  |
| 10 | East Chicago - Civic Little League                    | 5,000   |
| 11 | East Chicago - Fire Department improvements           | 25,000  |
| 12 | East Chicago - Police Department improvements         | 25,000  |
| 13 | East Chicago - Todd Park-Kosciusko Park               |         |
| 14 | improvements  | 50,000  |
| 15 | East Chicago Boys/Girls Club                          | 7,000   |
| 16 | East End Little League                                | 10,000  |
| 17 | East Enterprise VFD                                   | 25,000  |
| 18 | Edwardsport VFD                                       | 5,000   |
| 19 | Elkhart - Potential Unlimited Learning Lab            | 50,000  |
| 20 | Elkhart - road projects                               | 35,000  |
| 21 | Elkhart Black Expo - transportation                   | 30,000  |
| 22 | Elnora VFD  | 5,000   |
| 23 | English VFD   | 10,000  |
| 24 | Evansville - Armstrong Twp. Recreation                |         |
| 25 | Center- basketball/tennis courts                      | 30,000  |
| 26 | Evansville - Boys and Girls Club                      | 25,000  |
| 27 | Evansville - Bread of Life Food Bank - equipment      | 10,000  |
| 28 | Evansville - Emporia Project - Shunshine Grocery      | 50,000  |
| 29 | Evansville - German Twp. VFD - renovations            | 30,000  |
| 30 | Evansville - Hands on Discovery, Inc renovations      | 50,000  |
| 31 | Evansville - Pigeon Creek Greenway -                  |         |
| 32 | Piegeon Creek desnagging                              | 10,000  |
| 33 | <b>Evansville - Reitz Home Preservation Society -</b> |         |
| 34 | renovations   | 20,000  |
| 35 | <b>Evansville - Southwest IN Master Gardeners -</b>   |         |
| 36 | renovations   | 5,000   |
| 37 | Evansville - Stringtown Library - renovations         | 100,000 |
| 38 | Evansville - St. Vincent's Day Care Center -          |         |

| 1  | playground surfacing                                 | 15,000  |
|----|--|---------|
| 2  | Evansville - Tri-State Food Bank - truck             | 30,000  |
| 3  | Evansville - Valley Watch - renovations              | 10,000  |
| 4  | Evansville - Wesselman Woods Nature Preserve -       |         |
| 5  | fencing and renovations                              | 50,000  |
| 6  | Evansville - YWCA - renovations                      | 15,000  |
| 7  | Evansville Jr. Football League - bleachers           | 20,000  |
| 8  | Evansville Public Library - East Branch              | 100,000 |
| 9  | Evansville Rehabilitation Center - hearing/          |         |
| 10 | airconditioning modifications                        | 30,000  |
| 11 | Evansville Rehabilitation Center - HVAC              | 35,000  |
| 12 | Evansville Rehabilitation Center project             | 10,000  |
| 13 | <b>Evansville Small Business Incubator</b>           | 10,000  |
| 14 | <b>Evansville Small Business Industrial Center -</b> |         |
| 15 | air conditioning                                     | 15,000  |
| 16 | Evansville YWCA                                      | 15,000  |
| 17 | Fairview Park roads                                  | 50,000  |
| 18 | Farmland FD - addition to fire station               | 30,000  |
| 19 | Ferdinand Park & Recreation Park equipment project   | 15,000  |
| 20 | Finley Twp. VFD                                      | 10,000  |
| 21 | Floyd County 4-H Fairgrounds                         | 80,000  |
| 22 | Fountain County SWCD                                 | 10,000  |
| 23 | Franklin County Indiana 4-H Assn.                    | 100,000 |
| 24 | Franklin Twp. VFD                                    | 10,000  |
| 25 | Future Choices                                       | 25,000  |
| 26 | Georgetown - Providence House                        | 250,000 |
| 27 | Georgetown VFD - equipment                           | 50,000  |
| 28 | Gibson Co Francisco VFD                              | 100,000 |
| 29 | Gibson Co Oakland City park improvements             | 25,000  |
| 30 | Gibson Co White River Twp. VFD                       | 100,000 |
| 31 | Gibson Co. Council on Aging                          | 10,000  |
| 32 | Gibson Co. Sheriff                                   | 10,000  |
| 33 | Gibson Co. Sheriff radio repeaters                   | 5,000   |
| 34 | Gibson Twp. VFD                                      | 10,000  |
| 35 | Green Acres, Inc Richmond                            | 200,000 |
| 36 | Greencastle FD                                       | 20,000  |
| 37 | <b>Greene County Courthouse</b>                      | 40,000  |
| 38 | <b>Greene County Emergency Management</b>            | 7,500   |
|    |  |         |

| 1  | Greene Co Bloomfield Little League                | 10,000      |
|----|---|-------------|
| 2  | Greene Co Bloomfield/Eastern Greene Library       | 25,000      |
| 3  | Greene Co Eastern Greene Co. Public Library -     | 23,000      |
| 4  | equipment   | 25,000      |
| 5  | Greene Co Highland Twp. VFD                       | 20,000      |
| 6  | Greene Co Jackson Twp. VFD - equipment            | 10,000      |
| 7  | Greene Co Linton - Public Library                 | 50,000      |
| 8  | Greene Co Lyons - sidewalks                       | 10,000      |
| 9  | Greene Co Lyons VFD - equipment                   | 10,000      |
| 10 | Greene Co Newberry - sidewalks                    | 10,000      |
| 11 | Greene Co Switz City - pedestrian facilities      | 25,000      |
| 12 | Greene Co Town of Bloomfield                      | 120,000     |
| 13 | Greentown Special Deputies new vehicle            | 30,000      |
| 14 | Griffith - Cady Marsh Ditch improvement project   | 200,000     |
| 15 | Griffith Little League                            | 5,000       |
| 16 | Haley Towers -Clinton                             | 20,000      |
| 17 | Hamilton Fire Department                          | 15,000      |
| 18 | Hammond Boys and Girls Club                       | 27,000      |
| 19 | Hammond Fraternal Order of Police - Police        | _ : , : : : |
| 20 | Officer Memorial                                  | 100,000     |
| 21 | Hammond Parks and Recreation - youth              | ,           |
| 22 | golf course                                       | 50,000      |
| 23 | Hancock Co Greene Township - improvements         | ,           |
| 24 | to fire station                                   | 30,000      |
| 25 | Hannah House                                      | 25,000      |
| 26 | Hannah House - Mishawaka                          | 10,000      |
| 27 | Hansel Neighborhood Service Center, IncSouth Bend | 200,000     |
| 28 | Harbor Little League                              | 5,000       |
| 29 | Hardinsburg Community Center                      | 5,000       |
| 30 | Harrison VFD                                      | 50,000      |
| 31 | Haubstadt FD project                              | 15,000      |
| 32 | Haven House, Inc building renovation - Hammond    | 60,000      |
| 33 | Hebron FD   | 100,000     |
| 34 | Henryville VFD - equipment/capital improvements   | 50,000      |
| 35 | Highland Boys Baseball                            | 20,000      |
| 36 | Hijos DeBorinquen                                 | 7,000       |
| 37 | Hillsboro - sidewalks and curbs                   | 10,000      |
| 38 | Hillsboro VFD - equipment                         | 10,000      |
|    |   |             |

| 1  | Hills L. ED  | 10.000  |
|----|--|---------|
| 1  | Hillsdale FD - equipment                           | 10,000  |
| 2  | Historic Farmland USA - renovations                | 10,000  |
| 3  | Hoosier Valley Railroad Museum, Inc.               | 13,500  |
| 4  | Howard County Historical Museum                    | 50,000  |
| 5  | Howard County Veterans Memorial                    | 50,000  |
| 6  | Howard Co. Sheriff - equipment                     | 50,000  |
| 7  | Howell Booster Club - playground                   | 7,500   |
| 8  | Hyte Community Center - Terre Haute                | 10,000  |
| 9  | Imagination Station - heating and air conditioning | 40,000  |
| 10 | Indiana Black Expo                                 | 150,000 |
| 11 | Indiana Black Expo at ISU                          | 10,000  |
| 12 | Indiana Council for Economic Education -           | 15.000  |
| 13 | program materials                                  | 15,000  |
| 14 | Indiana Historical Society                         | 5,000   |
| 15 | Indiana Institute of Technology                    | 25,000  |
| 16 | Indianapolis - Tech High School improvements       |         |
| 17 | to Oriental Street soccer field                    | 30,000  |
| 18 | Indianapolis Chapter - Indiana Black Expo          | 100,000 |
| 19 | Indianapolis Parks Dept build soccer &             |         |
| 20 | baseball fields, improve swimming pool             | 100,000 |
| 21 | Indianapolis Public Schools (IPS) #14 new books    |         |
| 22 | for library  | 10,000  |
| 23 | Indianapolis YMCA for playground                   |         |
| 24 | improvements/equipment at IPS #14 and #15          | 25,000  |
| 25 | IPFW - baseball (Allen Co.)                        | 25,000  |
| 26 | IPS # 39 new books for library                     | 10,000  |
| 27 | IPS #101 new books for library                     | 10,000  |
| 28 | IPS #15 new books for library                      | 5,000   |
| 29 | IPS #21 new books for library                      | 10,000  |
| 30 | IPS #54 new books for library                      | 10,000  |
| 31 | IPS #68 new books for library                      | 10,000  |
| 32 | IPS #74 new books for library                      | 10,000  |
| 33 | IPS #78 new books for library                      | 10,000  |
| 34 | Isanogel   | 30,000  |
| 35 | Ivy Tech Day Care capital                          | 20,000  |
| 36 | Ivy Tech Foundation - Community Health Center      | 25,000  |
| 37 | Jackson Co Grassy Fort Twp.                        | 10,000  |
| 38 | Jackson Co Green Thumb/Seymour                     | 10,000  |
|    |  |         |

| 1  | Jackson Co Jackson-Washington Twp. FD                 | 10,000  |
|----|---|---------|
| 2  | Jackson Co Vernon Twp. FD                             | 100,000 |
| 3  | Jackson Twp. VFD                                      | 10,000  |
| 4  | Jasper Older Americans Center                         | 40,000  |
| 5  | Jasper VFD  | 10,000  |
| 6  | Jasper/Dubois Co. Sewer project                       | 40,000  |
| 7  | Jay County Boys Club                                  | 40,000  |
| 8  | Jay County Commissioners - Jay County                 |         |
| 9  | Historical Society Museum renovation                  | 20,000  |
| 10 | Jay County Fair - Portland                            | 40,000  |
| 11 | Jay County High School Patriot Booster Club           | 40,000  |
| 12 | Jefferson Co Boys and Girls Club                      | 144,000 |
| 13 | Jefferson Co Canaan VFD                               | 3,000   |
| 14 | Jefferson Co Dupont VFD                               | 3,000   |
| 15 | Jefferson Co Eleutherian College                      | 20,000  |
| 16 | Jefferson Co Hanover VFD                              | 3,000   |
| 17 | Jefferson Co Kent VFD                                 | 50,000  |
| 18 | Jefferson Co Madison PD                               | 20,000  |
| 19 | Jefferson Co Madison Skate and Bike Park              | 50,000  |
| 20 | Jefferson Co Madison Twp. VFD                         | 3,000   |
| 21 | Jefferson Co Milton VFD                               | 3,000   |
| 22 | Jefferson Co Rykers Ridge VFD                         | 3,000   |
| 23 | Jefferson Co. Deputy VFD                              | 3,000   |
| 24 | Jefferson Twp. (Worthington) VFD                      | 50,000  |
| 25 | Jeffersonville - infrastructure and rehabilitation    | 195,000 |
| 26 | Jeffersonville Main Street infrastructure improvement | 5,000   |
| 27 | Jennings Co 911 Emergency System                      | 25,000  |
| 28 | Jennings Co Campbell VFD                              | 3,125   |
| 29 | Jennings Co Carnegie Library                          | 25,000  |
| 30 | Jennings Co Center VFD                                | 3,125   |
| 31 | Jennings Co Geneva VFD                                | 3,125   |
| 32 | Jennings Co Jennings Senior Center                    | 20,000  |
| 33 | Jennings Co Lovett VFD                                | 3,125   |
| 34 | Jennings Co Marion Twp. Trustee                       | 25,000  |
| 35 | Jennings Co Montgomery VFD                            | 3,125   |
| 36 | Jennings Co North Vernon Parks                        | 75,000  |
| 37 | Jennings Co North Vernon VFD                          | 3,125   |
| 38 | Jennings Co Old Jail                                  | 25,000  |

| 1  | Jennings Co Spencer VFD                               | 3,125   |
|----|---|---------|
| 2  | Jennings Co Vernon VFD                                | 3,125   |
| 3  | Jennings Twp. VFD                                     | 10,000  |
| 4  | Knox County Public Library                            | 25,000  |
| 5  | Knox Co Brevoort Levee Conservancy District           | 50,000  |
| 6  | Knox Co Grouseland Foundation                         | 50,000  |
| 7  | Knox Co Vincennes Twp. FD                             | 50,000  |
| 8  | Knox Co. Task Force Against Domestic Violence         | 25,000  |
| 9  | Knox Police Department                                | 40,000  |
| 10 | Kokomo FD - roof and equipment                        | 35,000  |
| 11 | Kokomo YWCA - Family Intervention                     | 23,000  |
| 12 | Centers - purchase adjacent home                      | 55,000  |
| 13 | Kokomo/Taylor Twp sidewalk from                       | 22,000  |
| 14 | Indian Heights to library on Center Road              | 170,000 |
| 15 | Lafayette Adult Reading Academy - building renovation |         |
| 16 | LaGrange County 4-H - electrical, water projects/barn | 114,000 |
| 17 | LaGrange County Parks and Recreation - building       | 125,000 |
| 18 | LaGrange Co Wall Lake Fisherman's Assn - building     | 5,000   |
| 19 | Lake County Fairgrounds                               | 25,000  |
| 20 | Lake County Korean Veteran's Memorial                 | 13,000  |
| 21 | Lake County Korean Veterans Memorial                  | 13,000  |
| 22 | Lake County Veterans Memorial                         | 7,000   |
| 23 | Lake CoBrother's Keeper                               | 100,000 |
| 24 | Lake Co African American Achievers                    | 10,000  |
| 25 | Lake Co African American Achievers Youth              | 50,000  |
| 26 | Lake Co African American Achievers                    |         |
| 27 | Youth Corp, Inc.                                      | 150,000 |
| 28 | Lake Co African American United, Inc.                 | 25,000  |
| 29 | Lake Co Bethany Child Care Center - Hammond           | 25,000  |
| 30 | Lake Co Brothers Keeper, Inc.                         | 50,000  |
| 31 | Lake Co Cady Ditch Flood Relief Project               | 25,000  |
| 32 | Lake Co Challenger Learning Center - Hammond          | 50,000  |
| 33 | Lake Co City of Gary                                  | 75,000  |
| 34 | Lake Co City of Lake Station - fire truck             | 100,000 |
| 35 | Lake Co City of Whiting                               | 50,000  |
| 36 | Lake Co East Chicago Cummunity Services               | 50,000  |
| 37 | Lake Co Gary YWCA                                     | 50,000  |
| 38 | Lake Co Hammond Development Corp                      |         |

| 1  | Community Theater Project                            | 25,000    |
|----|--|-----------|
| 2  | Lake Co Hessville Community Center                   | 50,000    |
| 3  | Lake Co Highland Parks & Recreation -                |           |
| 4  | improvements to baseball fields                      | 75,000    |
| 5  | Lake Co Homan Elementary School (Schererville) -     |           |
| 6  | playground equipment                                 | 5,000     |
| 7  | Lake Co IUN Satellite Classroom Project              | 25,000    |
| 8  | Lake Co IUNW Education Dept - technology room        | 50,000    |
| 9  | Lake Co IUNW Education Dept - Technology Room        | 10,000    |
| 10 | Lake Co Ivy Tech of Gary                             | 100,000   |
| 11 | Lake Co Johnston Elementary School (Highland) -      |           |
| 12 | playground equipment                                 | 5,000     |
| 13 | Lake Co Lights for Downtown Joliet                   |           |
| 14 | Street (Schererville)                                | 50,000    |
| 15 | Lake Co Merkley Elementary School (Highland) -       |           |
| 16 | playground equipment                                 | 5,000     |
| 17 | Lake Co National Civil Rights Museum                 | 100,000   |
| 18 | Lake Co North Lake Co. Children's Museum             | 200,000   |
| 19 | Lake Co North Twp. Pauper Cemetery - new fence       | 52,000    |
| 20 | Lake Co Northwest Indiana Black Expo                 | 50,000    |
| 21 | Lake Co Northwest Technology Porgram                 | 25,000    |
| 22 | Lake Co Ophelia Steen Community Center - Hammon      | nd 25,000 |
| 23 | Lake Co Peifer Elementary School (Schererville) -    |           |
| 24 | playground equipment                                 | 5,000     |
| 25 | Lake Co Pine Twp. VFD                                | 50,000    |
| 26 | Lake Co Schererville - Quad Town Safety Village      | 25,000    |
| 27 | Lake Co Schererville - St. John Twp.                 |           |
| 28 | Veteran's War Memorial                               | 25,000    |
| 29 | Lake Co School City of East Chicago - fitness center | 50,000    |
| 30 | Lake Co Southridge School (Highland) -               |           |
| 31 | playground equipment                                 | 5,000     |
| 32 | Lake Co Town of Beverly Shores Fire Department       | 25,000    |
| 33 | Lake Co Town of Dune Acres                           | 50,000    |
| 34 | Lake Co Town of New Chicago - fire truck             | 50,000    |
| 35 | Lake Co Veterans Memorial                            | 15,000    |
| 36 | Lake Co Warren Elementary School (Highland) -        |           |
| 37 | playground equipment                                 | 5,000     |
| 38 | Lake Co Watson Elementary School (Schererville) -    |           |
|    |  |           |

| 1  | playground equipment                                | 5,000   |
|----|---|---------|
| 2  | Lake Co Zion CDC                                    | 25,000  |
| 3  | Lake Dale FD  | 25,000  |
| 4  | Lake of the Four Seasons FD - equipment             | 50,000  |
| 5  | LaPorte Co. Fairgrounds                             | 10,000  |
| 6  | LaPorte Co. Parks Dept.                             | 10,000  |
| 7  | LaPorte Co. Sheriff Dept. equipment purchases       | 50,000  |
| 8  | LaPorte Co. YMCA                                    | 25,000  |
| 9  | Lawrence Co Mitchell VFD - equipment                | 20,000  |
| 10 | Lawrence Co Oolitic VFD - equipment                 | 75,000  |
| 11 | Lawrence Co Perry VFD                               | 10,000  |
| 12 | Lawrence Co Spice Valley Trustee-                   |         |
| 13 | VFD equipment                                       | 10,000  |
| 14 | Leavenworth VFD                                     | 10,000  |
| 15 | Liberty   | 10,000  |
| 16 | Liberty - FD  | 30,000  |
| 17 | Liberty Regional Waste Water                        | 25,000  |
| 18 | Life Stream   | 25,000  |
| 19 | Life Time Resources                                 | 25,000  |
| 20 | <b>Lifespring Mental Health Services - building</b> |         |
| 21 | improvements  | 75,000  |
| 22 | <b>Light House Mission - Terre Haute</b>            | 30,000  |
| 23 | Ligonier Street Dept salt and sand storage building | 70,000  |
| 24 | Lions Club - Selma                                  | 10,000  |
| 25 | Long Center for the Performing Arts - renovation    | 40,000  |
| 26 | Lowell FD   | 50,000  |
| 27 | Lowell Parks Department                             | 20,000  |
| 28 | Lowell PD - equipment                               | 30,000  |
| 29 | Lyford VFD - equipment                              | 5,000   |
| 30 | Madison County Commissioners - infrastructure       | 110,000 |
| 31 | Madison Twp. VFD                                    | 10,000  |
| 32 | Manchester Twp. VFD                                 | 25,000  |
| 33 | Marengo Parks Department                            | 10,000  |
| 34 | Marengo/Liberty Twp. VFD                            | 10,000  |
| 35 | Marion Co Barn Project                              | 50,000  |
| 36 | Marion Co Beech Grove PD                            | 100,000 |
| 37 | Marion Co Beech Grove Public Schools                | 40,000  |
| 38 | Marion Co Citizens Multi-Service Center             | 50,000  |
|    |   |         |

| 2         Marion Co City of Indianapolis (IN House District           3         94 improvements)         200,000           4         Marion Co Crooked Creek Multi Service Center         100,000           5         Marion Co Daysprings         25,000           6         Marion Co Eagledale Little League         75,000           8         Marion Co Ernie Pyle Elementary #90 (IPS) -         9           9         playground         50,000           10         Marion Co Ernie Pyle School #90 -         100,000           11         playground equipment         50,000           12         Marion Co. Flanner House         100,000           13         Marion Co Gleaners Food Bank         25,000           14         Marion Co Hawthorne Community Center         25,000           15         Marion Co Hawthorne Community Center         25,000           16         Marion Co Hawthorne Community Center         25,000           17         Marion Co Hawthorne Community Center         25,000           18         Marion Co Hawthorne Community Center         25,000           19         Marion Co Indiana Museum of African American         25,000           10         Marion Co Indiana Museum of African American         25,000 <th>1</th> <th>Marion Co City of Beech Grove</th> <th>50,000</th>  | 1  | Marion Co City of Beech Grove                     | 50,000  |
|---|----|---|---------|
| Marion Co Crooked Creek Multi Service Center  Marion Co Daysprings  September 25,000  Marion Co Daysprings Center  Marion Co Eagledale Little League  Marion Co Eagledale Little League  Marion Co Ernie Pyle Elementary #90 (IPS) -  playground  Marion Co Ernie Pyle School #90 -  playground equipment  Marion Co Gleaners Food Bank  Marion Co Hawthorne Community Center  Marion Co Hawthorne Community Center  Marion Co Indiana Museum of African American  History  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Foundation  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Mapleton Fall Creek CDC  Marion Co Marindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Near North Development  Marion Co PecCAR Health Center  Marion Co PecCAR Health Center  Marion Co PecCAR Health Center  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 2  | Marion Co City of Indianapolis (IN House District |         |
| Marion Co Daysprings  | 3  | 94 improvements)                                  | 200,000 |
| 6 Marion Co Daysprings Center 20,000 7 Marion Co Eagledale Little League 75,000 8 Marion Co Ernie Pyle Elementary #90 (IPS) - 9 playground 50,000 10 Marion Co Ernie Pyle School #90 - 11 playground equipment 50,000 12 Marion Co Gleaners Food Bank 25,000 13 Marion Co Hawthorne Community Center 25,000 14 Marion Co Hawthorne Community Center 25,000 15 Marion Co Herron-Martin Place Historical Park 25,000 16 Marion Co Indiana Museum of African American 17 History 50,000 18 Marion Co Indianapolis Parks Department 60,000 19 Marion Co Indianapolis Parks Foundation 25,000 20 Marion Co Indianapolis Public Schools 65,000 21 Marion Co Ivy Tech Krannert Building 40,000 22 Marion Co Julian Center 100,000 23 Marion Co Mapleton Fall Creek CDC 100,000 24 Marion Co Martindale Brightwood CDC 60,000 25 Marion Co Martindale Brightwood CDC 60,000 26 Marion Co Near North Development 25,000 27 Marion Co Near North Development 25,000 28 Marion Co Petcar Health Center 100,000 29 Marion Co Petcar Health Center 100,000 30 Marion Co Petcar Health Center 100,000 31 Marion Co Pike Performing Arts Center (MSD Pike) 100,000 32 Marion Co Pike Performing Arts Center (MSD Pike) 100,000 33 Marion Co RROSS/CDC 50,000 34 Marion Co South East Health Center/Health 36 Net building project 150,000 37 Marion Co StarPoint & Focus Academy of the  | 4  | Marion Co Crooked Creek Multi Service Center      | 100,000 |
| Marion Co Eagledale Little League 75,000 Marion Co Ernie Pyle Elementary #90 (IPS) - playground 50,000 Marion Co Ernie Pyle School #90 - playground equipment 50,000 Marion Co Gleaners Food Bank 25,000 Marion Co Hawthorne Community Center 25,000 Marion Co Hawthorne Community Center 25,000 Marion Co Indiana Museum of African American History 50,000 Marion Co Indianapolis Parks Department 60,000 Marion Co Indianapolis Parks Department 60,000 Marion Co Indianapolis Parks Foundation 25,000 Marion Co Mapleton Fall Creek CDC 100,000 Marion Co Martindale Brightwood CDC 60,000 Marion Co Martindale Brightwood CDC 60,000 Marion Co Near North Development 25,000 Marion Co Near North Development 25,000 Marion Co Pathway Homeless Shelter 25,000 Marion Co PecCAR Health Center 100,000 Marion Co PecAR Health Center (MSD Pike) 100,000 Marion Co Pike Performing Arts Center (MSD Pike) 100,000 Marion Co Pike Youth Soccer Club 75,000 Marion Co RROSS/CDC 50,000 Marion Co StarPoint & Focus Academy of the | 5  | Marion Co Daysprings                              | 25,000  |
| Marion Co Ernie Pyle Elementary #90 (IPS) - playground 50,000  Marion Co Ernie Pyle School #90 - playground equipment 50,000  Marion Co Gleaners Food Bank 25,000  Marion Co Gleaners Food Bank 25,000  Marion Co Hawthorne Community Center 25,000  Marion Co Horron-Martin Place Historical Park 25,000  Marion Co Indiana Museum of African American  History 50,000  Marion Co Indianapolis Parks Department 60,000  Marion Co Indianapolis Parks Poundation 25,000  Marion Co Indianapolis Parks Foundation 25,000  Marion Co Indianapolis Parks Foundation 25,000  Marion Co Indianapolis Public Schools 65,000  Marion Co Julian Center 100,000  Marion Co Mapleton Fall Creek CDC 100,000  Marion Co Martindale Brightwood CDC 60,000  Marion Co Martindale Brightwood CDC 60,000  Marion Co Near North Development 25,000  Marion Co Near North Development 25,000  Marion Co PECAR Health Center 100,000  Marion Co PECAR Health Center 100,000  Marion Co PECAR Health Center 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co RROSS/CDC 50,000  Marion Co South East Health Center/Health  Net building project 150,000  Marion Co StarPoint & Focus Academy of the   | 6  | Marion Co Daysprings Center                       | 20,000  |
| playground 50,000  Marion Co Ernie Pyle School #90 - playground equipment 50,000  Marion Co Gleaners Food Bank 25,000  Marion Co Hawthorne Community Center 25,000  Marion Co Herron-Martin Place Historical Park 25,000  Marion Co Indiana Museum of African American  History 50,000  Marion Co Indianapolis Parks Department 60,000  Marion Co Indianapolis Parks Foundation 25,000  Marion Co Indianapolis Parks Foundation 25,000  Marion Co Indianapolis Public Schools 65,000  Marion Co Ivy Tech Krannert Building 40,000  Marion Co Julian Center 100,000  Marion Co Mapleton Fall Creek CDC 100,000  Marion Co Martindale Brightwood CDC 60,000  Marion Co Near North Development 25,000  Marion Co Near North Development 25,000  Marion Co PeCAR Health Center 100,000  Marion Co PeCAR Health Center 100,000  Marion Co PeCAR Health Center 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co South East Health Center/Health  Net building project 150,000  Marion Co StarPoint & Focus Academy of the   | 7  | Marion Co Eagledale Little League                 | 75,000  |
| Marion Co Ernie Pyle School #90 -  playground equipment 50,000  Marion Co. Flanner House 100,000  Marion Co Gleaners Food Bank 25,000  Marion Co Hawthorne Community Center 25,000  Marion Co Herron-Martin Place Historical Park 25,000  Marion Co Indiana Museum of African American  History 50,000  Marion Co Indianapolis Parks Department 60,000  Marion Co Indianapolis Parks Foundation 25,000  Marion Co Indianapolis Public Schools 65,000  Marion Co Ivy Tech Krannert Building 40,000  Marion Co Julian Center 100,000  Marion Co Mapleton Fall Creek CDC 100,000  Marion Co Martindale Brightwood CDC 60,000  Marion Co Miracle Place equip, supplies & storage 10,000  Marion Co Near North Development 25,000  Marion Co Pechar Health Center 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Youth Soccer Club 75,000  Marion Co South East Health Center/Health  Net building project 50,000  Marion Co StarPoint & Focus Academy of the   | 8  | Marion Co Ernie Pyle Elementary #90 (IPS) -       |         |
| 11playground equipment50,00012Marion CoFlanner House100,00013Marion Co Gleaners Food Bank25,00014Marion Co Hawthorne Community Center25,00015Marion Co Herron-Martin Place Historical Park25,00016Marion Co Indiana Museum of African American17History50,00018Marion Co Indianapolis Parks Department60,00019Marion Co Indianapolis Parks Foundation25,00020Marion Co Indianapolis Public Schools65,00021Marion Co Ivy Tech Krannert Building40,00022Marion Co Julian Center100,00023Marion Co Mapleton Fall Creek CDC100,00024Marion Co Martindale Brightwood CDC60,00025Marion Co Miracle Place equip, supplies & storage10,00026Marion Co Near North Development25,00027Marion Co Near North Development25,00028Marion Co Petcar Health Center100,00030Marion Co PECAR Health Center100,00030Marion Co Pepole's Health Center renovation100,00031Marion Co Pike Performing Arts Center (MSD Pike)100,00033Marion Co RROSS/CDC50,00034Marion Co South East Health Center/Health75,00035Marion Co StarPoint & Focus Academy of the  | 9  | playground  | 50,000  |
| Marion Co Gleaners Food Bank  Marion Co Gleaners Food Bank  Marion Co Hawthorne Community Center  Marion Co Hawthorne Community Center  Marion Co Herron-Martin Place Historical Park  Marion Co Indiana Museum of African American  History  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Public Schools  Marion Co Indianapolis Public Schools  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Near North Development  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 10 | Marion Co Ernie Pyle School #90 -                 |         |
| Marion Co Gleaners Food Bank  Marion Co Hawthorne Community Center  So,000  Marion Co Herron-Martin Place Historical Park  Marion Co Indiana Museum of African American  History  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Public Schools  Marion Co Ivy Tech Krannert Building  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Near North Development  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 11 | playground equipment                              | 50,000  |
| Marion Co Hawthorne Community Center  Marion Co Herron-Martin Place Historical Park  Marion Co Indiana Museum of African American  History  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Public Schools  Marion Co Ivy Tech Krannert Building  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Near North Development  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co People's Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the   | 12 | Marion Co.Flanner House                           | 100,000 |
| Marion Co Herron-Martin Place Historical Park Marion Co Indiana Museum of African American History 50,000 Marion Co Indianapolis Parks Department Marion Co Indianapolis Parks Foundation Marion Co Indianapolis Parks Foundation Marion Co Indianapolis Public Schools Marion Co Ivy Tech Krannert Building Marion Co Julian Center Marion Co Mapleton Fall Creek CDC Marion Co Martindale Brightwood CDC Marion Co Martindale Brightwood CDC Marion Co Miracle Place equip, supplies & storage Marion Co Near North Development Marion Co Near North Development Marion Co Neighborhood Youth Brigade Marion Co PECAR Health Center Marion Co PECAR Health Center Marion Co PECAR Health Center Marion Co Peche's Health Center 100,000 Marion Co Pike Performing Arts Center (MSD Pike) Marion Co Pike Youth Soccer Club Marion Co RROSS/CDC Marion Co South East Health Center/Health Net building project Marion Co StarPoint & Focus Academy of the   | 13 | Marion Co Gleaners Food Bank                      | 25,000  |
| Marion Co Indiana Museum of African American History 50,000 Marion Co Indianapolis Parks Department 60,000 Marion Co Indianapolis Parks Foundation 25,000 Marion Co Indianapolis Public Schools 65,000 Marion Co Ivy Tech Krannert Building 40,000 Marion Co Julian Center 100,000 Marion Co Mapleton Fall Creek CDC Marion Co Martindale Brightwood CDC Marion Co Miracle Place equip, supplies & storage Marion Co Near North Development Marion Co Near North Development Marion Co Pechar Health Center Marion Co PECAR Health Center Marion Co PECAR Health Center Marion Co Pike Performing Arts Center (MSD Pike) Marion Co Pike Youth Soccer Club Marion Co Pike Youth Soccer Club Marion Co South East Health Center/Health Net building project Marion Co StarPoint & Focus Academy of the  | 14 | Marion Co Hawthorne Community Center              | 25,000  |
| History  Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Public Schools  Marion Co Ivy Tech Krannert Building  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 15 | Marion Co Herron-Martin Place Historical Park     | 25,000  |
| Marion Co Indianapolis Parks Department  Marion Co Indianapolis Parks Foundation  Marion Co Indianapolis Public Schools  Marion Co Indianapolis Public Schools  Marion Co Ivy Tech Krannert Building  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co Pecal Health Center  Marion Co Pecal Health Center (MSD Pike)  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 16 | Marion Co Indiana Museum of African American      |         |
| Marion Co Indianapolis Parks Foundation 25,000  Marion Co Indianapolis Public Schools 65,000  Marion Co Ivy Tech Krannert Building 40,000  Marion Co Julian Center 100,000  Marion Co Mapleton Fall Creek CDC 100,000  Marion Co Martindale Brightwood CDC 60,000  Marion Co Miracle Place equip, supplies & storage 10,000  Marion Co Near North Development 25,000  Marion Co Neighborhood Youth Brigade 50,000  Marion Co Pathway Homeless Shelter 25,000  Marion Co PECAR Health Center 100,000  Marion Co PECAR Health Center 100,000  Marion Co People's Health Center renovation 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Youth Soccer Club 75,000  Marion Co South East Health Center/Health  Net building project 150,000  Marion Co StarPoint & Focus Academy of the   | 17 | History   | 50,000  |
| Marion Co Indianapolis Public Schools  Marion Co Ivy Tech Krannert Building  Marion Co Julian Center  Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co People's Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co Pike Youth Soccer Club  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 18 | Marion Co Indianapolis Parks Department           | 60,000  |
| Marion Co Ivy Tech Krannert Building Marion Co Julian Center 100,000 Marion Co Mapleton Fall Creek CDC Marion Co Martindale Brightwood CDC Marion Co Miracle Place equip, supplies & storage Marion Co Near North Development Marion Co Neighborhood Youth Brigade Marion Co Pathway Homeless Shelter Marion Co PECAR Health Center Marion Co PECAR Health Center Marion Co PECAR Health Center renovation Marion Co People's Health Center (MSD Pike) Marion Co Pike Performing Arts Center (MSD Pike) Marion Co Pike Youth Soccer Club Marion Co RROSS/CDC Marion Co South East Health Center/Health Net building project Marion Co StarPoint & Focus Academy of the  | 19 | Marion Co Indianapolis Parks Foundation           | 25,000  |
| Marion Co Julian Center  Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co PECAR Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 20 | Marion Co Indianapolis Public Schools             | 65,000  |
| Marion Co Mapleton Fall Creek CDC  Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co People's Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 21 | Marion Co Ivy Tech Krannert Building              | 40,000  |
| Marion Co Martindale Brightwood CDC  Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co PECAR Health Center 100,000  Marion Co PECAR Health Center renovation 100,000  Marion Co Pike Performing Arts Center (MSD Pike) 100,000  Marion Co Pike Youth Soccer Club 75,000  Marion Co South East Health Center/Health  Net building project 150,000  Marion Co StarPoint & Focus Academy of the   | 22 | Marion Co Julian Center                           | 100,000 |
| Marion Co Miracle Place equip, supplies & storage  Marion Co Near North Development  Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co Peccar Health Center  Marion Co Peccar Health Center  Marion Co Peccar Health Center renovation  Marion Co People's Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the   | 23 | Marion Co Mapleton Fall Creek CDC                 | 100,000 |
| Marion Co Near North Development 25,000 Marion Co Neighborhood Youth Brigade 50,000 Marion Co Pathway Homeless Shelter 25,000 Marion Co PECAR Health Center 100,000 Marion Co PECAR Health Center 25,000 Marion Co PECAR Health Center renovation 100,000 Marion Co People's Health Center renovation 100,000 Marion Co Pike Performing Arts Center (MSD Pike) 100,000 Marion Co Pike Youth Soccer Club 75,000 Marion Co South East Health Center/Health Net building project 150,000 Marion Co StarPoint & Focus Academy of the  | 24 | Marion Co Martindale Brightwood CDC               | 60,000  |
| Marion Co Neighborhood Youth Brigade  Marion Co Pathway Homeless Shelter  Marion Co PECAR Health Center  Marion Co PECAR Health Center  Marion Co PECAR Health Center renovation  Marion Co People's Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the   | 25 | Marion Co Miracle Place equip, supplies & storage | 10,000  |
| Marion Co Pathway Homeless Shelter 25,000 Marion Co PECAR Health Center 100,000 Marion Co PECAR Healthcare Facility 25,000 Marion Co People's Health Center renovation 100,000 Marion Co Pike Performing Arts Center (MSD Pike) 100,000 Marion Co Pike Youth Soccer Club 75,000 Marion Co RROSS/CDC 50,000 Marion Co South East Health Center/Health Net building project 150,000 Marion Co StarPoint & Focus Academy of the  | 26 | Marion Co Near North Development                  | 25,000  |
| Marion Co PECAR Health Center  Marion Co PECAR Healthcare Facility  Marion Co People's Health Center renovation  Marion Co Pike Performing Arts Center (MSD Pike)  Marion Co Pike Youth Soccer Club  Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the   | 27 | Marion Co Neighborhood Youth Brigade              | 50,000  |
| Marion Co PECAR Healthcare Facility 25,000 Marion Co People's Health Center renovation 100,000 Marion Co Pike Performing Arts Center (MSD Pike) 100,000 Marion Co Pike Youth Soccer Club 75,000 Marion Co RROSS/CDC 50,000 Marion Co South East Health Center/Health Net building project 150,000 Marion Co StarPoint & Focus Academy of the  | 28 | Marion Co Pathway Homeless Shelter                | 25,000  |
| Marion Co People's Health Center renovation Marion Co Pike Performing Arts Center (MSD Pike) Marion Co Pike Youth Soccer Club Marion Co RROSS/CDC Marion Co South East Health Center/Health Net building project Marion Co StarPoint & Focus Academy of the   | 29 | Marion Co PECAR Health Center                     | 100,000 |
| Marion Co Pike Performing Arts Center (MSD Pike) 100,000 Marion Co Pike Youth Soccer Club 75,000 Marion Co RROSS/CDC 50,000 Marion Co South East Health Center/Health Net building project 150,000 Marion Co StarPoint & Focus Academy of the   | 30 | Marion Co PECAR Healthcare Facility               | 25,000  |
| Marion Co Pike Youth Soccer Club  Marion Co RROSS/CDC  Marion Co South East Health Center/Health  Net building project  Marion Co StarPoint & Focus Academy of the  | 31 | Marion Co People's Health Center renovation       | 100,000 |
| Marion Co RROSS/CDC 50,000  Marion Co South East Health Center/Health  Net building project 150,000  Marion Co StarPoint & Focus Academy of the   | 32 | Marion Co Pike Performing Arts Center (MSD Pike)  | 100,000 |
| Marion Co South East Health Center/Health Net building project Marion Co StarPoint & Focus Academy of the   | 33 | Marion Co Pike Youth Soccer Club                  | 75,000  |
| Net building project 150,000 Marion Co StarPoint & Focus Academy of the   | 34 | Marion Co RROSS/CDC                               | 50,000  |
| 37 Marion Co StarPoint & Focus Academy of the   | 35 | Marion Co South East Health Center/Health         |         |
| •   | 36 | Net building project                              | 150,000 |
| 38 Children's Museum - van 25,000   | 37 | Marion Co StarPoint & Focus Academy of the        |         |
|   | 38 | Children's Museum - van                           | 25,000  |

| 1  | Marion Co St. Florian Center                  | 50,000  |
|----|---|---------|
| 2  | Marion Co St. Mary Child Center               | 15,000  |
| 3  | <b>Marion Co Teacher Treasures</b>            | 25,000  |
| 4  | Marion Co United NorthEast CDC                | 50,000  |
| 5  | Marion Co UNWA CDC                            | 25,000  |
| 6  | Marion Co UNWA Neighborhood Assn - Assisted   |         |
| 7  | Living Facility                               | 75,000  |
| 8  | Marion Co Urban Arts Consortium - capital     | 25,000  |
| 9  | Marion Co Why, Inc.                           | 25,000  |
| 10 | <b>Marshall County Sheriff Department</b>     | 75,000  |
| 11 | Marshall VFD firehouse                        | 50,000  |
| 12 | Martin Co Courthouse restoration              | 50,000  |
| 13 | Martin Co Crane VFD improvements              | 10,000  |
| 14 | Martin Co Martin Co. 4-H building project     | 50,000  |
| 15 | Martin Co Shoals VFD - equipment              | 10,000  |
| 16 | Martin Co West Boggs - Daviess/Martin Parks   |         |
| 17 | improvements                                  | 50,000  |
| 18 | Memorial CDC housing                          | 25,000  |
| 19 | Merrillville Conservancy District             | 500,000 |
| 20 | Michiana Resources, Inc.                      | 10,000  |
| 21 | Michigan City - City Neighborhoods Alive and  |         |
| 22 | Trail Creek Harbor projects                   | 250,000 |
| 23 | Michigan City Salvation Army                  | 50,000  |
| 24 | Michigan City YMCA                            | 50,000  |
| 25 | Mid-Land Meals, Inc new central kitchen       |         |
| 26 | and warehouse                                 | 25,000  |
| 27 | Military Honor Park - South Bend              | 100,000 |
| 28 | Millennium Project - landscaping/entrance     |         |
| 29 | construction - Merrillville                   | 40,000  |
| 30 | Miller-York VFD                               | 25,000  |
| 31 | Milltown VFD                                  | 10,000  |
| 32 | Milton - infrastructure                       | 10,000  |
| 33 | Mishawaka - AM General road projects          | 150,000 |
| 34 | MOMS  | 25,000  |
| 35 | Monroe County Fair Board                      | 17,000  |
| 36 | Monroe Co Amethyst House renovation           | 10,000  |
| 37 | Monroe Co Big Brothers/Big Sisters            | 23,000  |
| 38 | Monroe Co Big Brothers/Big Sisters - repair & |         |
|    |   |         |

| 1  | rehab/technology   | 20,000   |
|----|--|----------|
| 2  | Monroe Co Bloomington Community Radio                    | 27,000   |
| 3  | Monroe Co Community Access Television Service            |          |
| 4  | Equipment Fund   | 15,000   |
| 5  | Monroe Co Community Bike project                         | 2,500    |
| 6  | Monroe Co Community Kitchen repair/rehab                 | 10,000   |
| 7  | Monroe Co Ellettsville Fall Festival                     | 50,000   |
| 8  | Monroe Co Elm Heights School Preservation                | 25,000   |
| 9  | Monroe Co Evergreen Alzheimer's Center                   | 20,000   |
| 10 | Monroe Co Evergreen Project                              | 30,500   |
| 11 | Monroe Co Girls Inc.                                     | 8,500    |
| 12 | Monroe Co Girls, Inc.                                    | 17,000   |
| 13 | Monroe Co Indian Creek Community Assn                    | 20,000   |
| 14 | Monroe Co Indian Creek VFD                               | 8,000    |
| 15 | Monroe Co Perry Twp. Shelter Fund                        | 10,000   |
| 16 | Monroe Co Shelter Inc.                                   | 10,000   |
| 17 | Monroe Co Town of Ellettsville                           | 75,000   |
| 18 | Monroe Co. Convention & Visitors Bureau -                |          |
| 19 | signage project  | 20,000   |
| 20 | Monroe Co. CSC Teachers' Supply Fund                     | 14,500   |
| 21 | Monroe Co. Fairgrounds                                   | 15,000   |
| 22 | Monroe Co. Humane Assn - animal shelter construction     |          |
| 23 | project  | 100,000  |
| 24 | Monroe Co. Sheriff                                       | 50,000   |
| 25 | Montezuma Youth Center and city building                 | 45,000   |
| 26 | Moores Hill FD   | 25,000   |
| 27 | Mt. Vernon - expansion Mt. Vernon senior citizens center | r 12,500 |
| 28 | Muncie Baseball Star+Softball Association                | 25,000   |
| 29 | Muncie Black Expo  | 10,000   |
| 30 | Muncie Center for the Arts                               | 25,000   |
| 31 | Museum of Art  | 50,000   |
| 32 | National Public Radio                                    | 50,000   |
| 33 | Neutral Zone Teen Center                                 | 10,000   |
| 34 | New Albany - Division Street School renovation project   | 100,000  |
| 35 | New Albany - town clock tower renovation                 | 70,000   |
| 36 | Newport Shed   | 20,000   |
| 37 | <b>Newton County Sheriff Department</b>                  | 50,000   |
| 38 | Newton Co Iroquois Conservation Club of Brook            | 15,000   |

| 1  | Newton Co. Lake Two VED                           | <b>5</b> 0 000 |
|----|---|----------------|
| 1  | Newton Co Lake Twp. VFD                           | 50,000         |
| 2  | Newton Co Lake Village Airport                    | 45,000         |
| 3  | Newton Co Martz Wilson Memorial Park              | 5,000          |
| 4  | Noble County 4-H Horse and Pony Club - barn       | 35,000         |
| 5  | Noble County Foundation - Center Stage Auditorium | 50,000         |
| 6  | Noble Co YMCA - improvements                      | 101,000        |
| 7  | North Gibson Technology Training                  | 10,000         |
| 8  | North Judson-Wayne Twp. FD                        | 40,000         |
| 9  | Northside Little League                           | 10,000         |
| 10 | Northwest Family Services - classroom education   | • • • • • •    |
| 11 | equipment/computers                               | 20,000         |
| 12 | Oaktown VFD                                       | 50,000         |
| 13 | Odon Library                                      | 5,000          |
| 14 | Old Normal School Restoration                     | 30,000         |
| 15 | Operation Love - building improvements - Anderson | 30,000         |
| 16 | Orange CoWest Baden VFD - equipment               | 10,000         |
| 17 | Orange Co bridge                                  | 15,000         |
| 18 | Orange Co French Lick - parking lot               | 10,000         |
| 19 | Orange Co French Lick VFD - equipment             | 10,000         |
| 20 | Orange Co Orleans VFD - equipment                 | 10,000         |
| 21 | Orange Co Paoli VFD - equipment                   | 10,000         |
| 22 | Orange Co Rural District #2 VFD - equipment       | 25,000         |
| 23 | Orange Co Southeast Twp. VFD - equipment          | 10,000         |
| 24 | Orange Co Springs Valley Schools -                |                |
| 25 | playground equipment                              | 50,000         |
| 26 | Orange Co Stampers Creek/Hindostan                |                |
| 27 | community centers                                 | 10,000         |
| 28 | Orange Co West Baden - Historical Building        |                |
| 29 | Restoration                                       | 25,000         |
| 30 | Osceola - dry wells                               | 50,000         |
| 31 | Osceola Little League                             | 10,000         |
| 32 | Osceola VFD - safety equipment                    | 15,000         |
| 33 | Otter Creek VFD                                   | 10,000         |
| 34 | Owen Co Cataract VFD fire apparatus               | 50,000         |
| 35 | Owen Co Franklin Twp. VFD fire apparatus          | 30,000         |
| 36 | Owen Co. ARC - equipment upgrade                  | 10,000         |
| 37 | Owen Valley FD fire apparatus                     | 50,000         |
| 38 | Palais Royale                                     | 50,000         |
|    |   |                |

| 1  | Palmyra VFD   | 40,000 |
|----|---|--------|
| 2  | Parke County EMS                                      | 10,000 |
| 3  | Parke Co road signs                                   | 10,000 |
| 4  | Parke Co. 4-H Fairgrounds bleacher project            | 4,000  |
| 5  | Parke Co. EMS   | 40,000 |
| 6  | Parker City park                                      | 35,000 |
| 7  | Patricksburg Community VFD fire apparatus             | 50,000 |
| 8  | Pendleton Community Library - technology              | 30,000 |
| 9  | Penn North VFD - safety equipment                     | 15,000 |
| 10 | Penn South VFD - safety equipment                     | 15,000 |
| 11 | Penn Twp youth center                                 | 40,000 |
| 12 | Perry County Museum project                           | 15,000 |
| 13 | Perry County Musuem                                   | 10,000 |
| 14 | Perry Co Lincoln Hills Cotton Mill project            | 25,000 |
| 15 | Perry Co Overlook Park project                        | 15,000 |
| 16 | Perry Co Port of Tell City project                    | 25,000 |
| 17 | Perry Co Tell City PD projects                        | 25,000 |
| 18 | Perry Co Troy boat ramp project                       | 22,500 |
| 19 | Perry Co. Fire and Rescue                             | 27,000 |
| 20 | Perry Co. fire rescue truck                           | 27,500 |
| 21 | Perry Co. Parks and Recreation                        | 12,500 |
| 22 | Perrysville - safe drinking water system              | 50,000 |
| 23 | Pierce-Polk VFD                                       | 10,000 |
| 24 | Pigeon Creek Clearing project                         | 5,000  |
| 25 | Pike Co Jefferson Twp. VFD improvements               | 10,000 |
| 26 | Pike Co Otwell/Jefferson Twp. Community               |        |
| 27 | Centerbuilding improvements                           | 25,000 |
| 28 | Pike Co Town of Spurgeon paving                       | 25,000 |
| 29 | Pimento School, Inc building restoration              | 10,000 |
| 30 | Plymouth Public Library                               | 70,000 |
| 31 | Poland Community VFD                                  | 40,000 |
| 32 | Portage - Health Care Clinic equipment                | 15,000 |
| 33 | Portage - upgrade US 20 & Porter Ave                  | 65,000 |
| 34 | Portage- upgrade McCool & Portage Ave                 | 65,000 |
| 35 | Portage/Valpo Meals on Wheels - vans                  | 35,000 |
| 36 | Porter - sanitary/storm sewer P/E                     | 90,000 |
| 37 | Portland - The Friends of the School - restoration of |        |
| 38 | school in Salamonia                                   | 10,000 |
|    |   |        |

| 1  | Portland - Youth Service Bureau of Jay Co., Inc.       | 15,000  |
|----|--|---------|
| 2  | Portland PD  | 15,000  |
| 3  | Portland/Winchester - Jay-Randolph                     |         |
| 4  | <b>Developmental Services</b>                          | 15,000  |
| 5  | Posey Co Childrens Learning Center                     | 10,000  |
| 6  | Posey Co Marrs Twp baseball fields                     | 40,000  |
| 7  | Posey Co Marrs Twp. VFD                                | 10,000  |
| 8  | Posey Co Point Twp. VFD                                | 10,000  |
| 9  | Posey Co. Highway Department - road signs              | 30,000  |
| 10 | Posey Co. Rehabilitation Services - facility expansion | 100,000 |
| 11 | Posey Co. VFD  | 25,000  |
| 12 | Posey Twp. VFD   | 10,000  |
| 13 | Posey Twp. VFD - equipment/capital improvements        | 50,000  |
| 14 | PrairieCreek Reservoir                                 | 20,000  |
| 15 | Princeton Fire Dept.                                   | 10,000  |
| 16 | Pulaski Park improvements - Hammond                    | 50,000  |
| 17 | Purdue University Agriculture Hall - renovation        | 25,000  |
| 18 | Putnam Co. Board of Aviation                           | 50,000  |
| 19 | Ramsey VFD - equipment/capital improvements            | 75,000  |
| 20 | Randolph County YMCA                                   | 40,000  |
| 21 | Rape Crisis Center                                     | 25,000  |
| 22 | Red Cross  | 10,000  |
| 23 | Redkey Town Park                                       | 15,000  |
| 24 | Redkey VFD   | 15,000  |
| 25 | Reitz Home Foundation                                  | 20,000  |
| 26 | RESPECT Corporation transportation                     | 25,000  |
| 27 | Riley Fire Protection District - fire station          | 25,000  |
| 28 | Rising Sun-Ohio C o. Emergency Services                | 50,000  |
| 29 | Rockville Head Start Center                            | 10,000  |
| 30 | Rome VFD   | 10,000  |
| 31 | Rosedale City building                                 | 10,000  |
| 32 | Russellville Community Center                          | 10,000  |
| 33 | <b>Ryves Hall Youth Center - Terre Haute</b>           | 100,000 |
| 34 | Sandborn Park Board - community center                 | 60,000  |
| 35 | Sandcut VFD - Terre Haute                              | 20,000  |
| 36 | Sandford FD  | 10,000  |
| 37 | Schererville - Downtown Improvement Project -          |         |
| 38 | street lighting  | 100,000 |

| 1  | Schererville Boys Town                          | 7,000   |
|----|---|---------|
| 2  | Schererville Little League                      | 5,000   |
| 3  | Schnellville Community Club                     | 3,000   |
| 4  | Schnellville VFD                                | 10,000  |
| 5  | Scott Co Johnson Twp. FD                        | 25,000  |
| 6  | Scott Co Lexington Twp. FD                      | 25,000  |
| 7  | Scott Co Lexington Twp. Trustee                 | 10,000  |
| 8  | Scott Co Vienna Twp. FD                         | 25,000  |
| 9  | Scott Co Vienna Twp. Trustee                    | 10,000  |
| 10 | Scott Co. Johnson Twp. Trustee                  | 10,000  |
| 11 | Scottsburg FD                                   | 25,000  |
| 12 | Scottsburg PD                                   | 10,000  |
| 13 | Seelyville Town Marshall                        | 30,000  |
| 14 | Senior Citizens                                 | 25,000  |
| 15 | Seymour City Parks Department                   | 10,000  |
| 16 | Seymour FD                                      | 50,000  |
| 17 | Seymour PD                                      | 10,000  |
| 18 | South Bend Remedy                               | 50,000  |
| 19 | Southside High School Business Department       | 10,000  |
| 20 | Southwest Little League                         | 10,000  |
| 21 | So. Vermillion Community School Crop -          |         |
| 22 | opportunity program                             | 10,000  |
| 23 | Spencer CoDale Town Hall renovation project     | 7,000   |
| 24 | Spencer Co Chrisney VFD pumper project          | 25,000  |
| 25 | Spencer Co Dale sidewalk project                | 15,000  |
| 26 | Spencer Co Gentryville paving project           | 8,000   |
| 27 | Spencer Co Jackson Twp turnout gear             | 10,000  |
| 28 | Spencer Co Luce Twp. VFD and Center             | 35,000  |
| 29 | Spencer Co Santa Claus VFD                      | 15,000  |
| 30 | Spencer Co St. Meinrad VFD house addition       | 20,000  |
| 31 | Spencer Co Sultural Arts of Spencer Co. project | 10,000  |
| 32 | Spencer Co. Youth and Community Center project  | 25,000  |
| 33 | Spencer Lions Club - community building         | 25,000  |
| 34 | Steen Twp. VFD                                  | 50,000  |
| 35 | Studebaker                                      | 50,000  |
| 36 | St. Anthony VFD                                 | 10,000  |
| 37 | St. Joseph County - road improvements           | 190,000 |
| 38 | St. Joseph Co Chet Wagner Little League -       |         |

| 1  | field development                                 | 75,000  |
|----|---|---------|
| 2  | St. Joseph Co Clay Twp. VFD - equipment           | 75,000  |
| 3  | St. Joseph Co Dismas of Michiana                  | 50,000  |
| 4  | St. Joseph Co German Twp. VFD - equipment         | 75,000  |
| 5  | St. Joseph Co Harris Twp. Baseball Assn -         |         |
| 6  | field development                                 | 75,000  |
| 7  | St. Joseph Co Harris Twp. VFD - equipment         | 75,000  |
| 8  | St. Joseph Co Warren Twp. VFD - equipment         | 75,000  |
| 9  | St. Joseph Co. 4-H Fair, Inc restoration          | 10,000  |
| 10 | St. Leon VFD                                      | 25,000  |
| 11 | Sycamore Girl Scout Council - program center      |         |
| 12 | renovation  | 40,000  |
| 13 | Taylor Twp. FD                                    | 10,000  |
| 14 | Terre Haute hazardous materials emergency vehicle | 40,000  |
| 15 | Terre Haute South Booster Club - sports facility  | 25,000  |
| 16 | Terre Haute South High School Booster Club        | 5,000   |
| 17 | Tippecanoe Co. Arts Foundation                    | 50,000  |
| 18 | Tippecanoe Public Library                         | 100,000 |
| 19 | Towle Opera House - renovation - Hammond          | 50,000  |
| 20 | Town of Argos                                     | 43,000  |
| 21 | Town of Argos - Clerk-Treasurer                   | 12,000  |
| 22 | Town of Austin - parks                            | 40,000  |
| 23 | Town of Borden - capital improvements             | 50,000  |
| 24 | <b>Town of Center Point - infrastructure</b>      | 20,000  |
| 25 | Town of Clay City - Police Station upgrade        | 10,000  |
| 26 | Town of Culver                                    | 40,000  |
| 27 | Town of Elizabeth - infrastructure improvements   | 25,000  |
| 28 | Town of Gosport - fire station/apparatus          | 25,000  |
| 29 | Town of Ingalls - water system improvements       | 48,000  |
| 30 | Town of Lanesville - sidewalks                    | 50,000  |
| 31 | Town of Lapel - ambulance replacement             | 55,000  |
| 32 | Town of Milltown                                  | 7,000   |
| 33 | Town of North Judson - Park and Recreation Board  | 20,000  |
| 34 | Town of Pendleton - Fire Department equipment     | 75,000  |
| 35 | Town of Pennville - streetscape project           | 10,000  |
| 36 | Town of Plainville - park                         | 70,000  |
| 37 | Town of Shelburn - community building             | 10,000  |
| 38 | Town of Westville                                 | 25,000  |

| 1  | Townsend Community Center - Richmond                   | 25,000  |
|----|--|---------|
| 2  | Tri-State Carousel Assn                                | 50,000  |
| 3  | Tri-State Rehabilitation Center                        | 35,000  |
| 4  | TUFF (Teaming Up For the Future) - Terre Haute         | 35,000  |
| 5  | Turkey Run Community School Corp.                      | 10,000  |
| 6  | Turman Twp. VFD  | 25,000  |
| 7  | Union Benefica Mexicana                                | 7,000   |
| 8  | Union City - renovation of Indiana Fire Dept. Building | 20,000  |
| 9  | United Way of Howard County                            | 50,000  |
| 10 | USI/New Harmony Foundation - restoration               | 20,000  |
| 11 | Schnee-Ribeyere-Elliott House                          | 50,000  |
| 12 | Utica - construction program (maint. bldg.)            | 20,000  |
| 13 | Utica VFD - construction program                       | 40,000  |
| 14 | Valparaiso - Hilltop Neighborhood House equipment      | 10,000  |
| 15 | Valparaiso - Union VFD                                 | 100,000 |
| 16 | Van Buren FD   | 13,000  |
| 17 | VanBibber Lake VFD                                     | 67,000  |
| 18 | Vanderburgh Co Perry Twp. VFD                          | 10,000  |
| 19 | Vanderburgh Co Wesselman-Wood Nature                   |         |
| 20 | Pres. Society - Howell Wetlands                        | 50,000  |
| 21 | Vanderburgh Co Youth First Foundation -                |         |
| 22 | substance abuse prevention                             | 20,000  |
| 23 | Vanderburgh Co. Board of Commissioners - Burdette      |         |
| 24 | Park Discovery Lodge                                   | 90,000  |
| 25 | Vanderburgh Co. GIS Mapping                            | 40,000  |
| 26 | Veedersburg - American Legion Post - sidewalks         | 15,000  |
| 27 | Vigo Co Pierson Twp. VFD fire apparatus                | 30,000  |
| 28 | Vincennes Riverwalk project                            | 50,000  |
| 29 | Wabash Valley Comm. Foundation - Veterans              |         |
| 30 | Memorial Plaza   | 10,000  |
| 31 | Wabash Valley Family Sports Center - Terre Haute       | 90,000  |
| 32 | Wadesville/Center Twp. VFD                             | 10,000  |
| 33 | Wallace - sidewalks                                    | 10,000  |
| 34 | Warren County EMS                                      | 50,000  |
| 35 | Warren Co Pine Village VFD                             | 50,000  |
| 36 | Warrick Co Boonville FD project                        | 20,000  |
| 37 | Warrick Co Bread of Life Food Bank freezer project     | 10,000  |
| 38 | Warrick Co Elberfeld VFD                               | 10,000  |

| 1  | Warrick Co Lynnville Community Center           |         |
|----|---|---------|
| 2  | paving project                                  | 30,000  |
| 3  | Warrick Co Owen Twp. FD                         | 10,000  |
| 4  | Warrick Co Pigeon Creed DNR Desnag project      | 15,000  |
| 5  | Warrick Co Pigeon Twp. FD                       | 10,000  |
| 6  | Warrick Co Skelton Twp. FD                      | 10,000  |
| 7  | Warrick Co.Surveyor Section Project             | 15,000  |
| 8  | Washington Co Campbellsburg - sidewalks         | 10,000  |
| 9  | Washington Co. Courthouse renovation            | 40,000  |
| 10 | Washington Twp-Reelsville VFD                   | 12,000  |
| 11 | Washington Twp. VFD                             | 5,000   |
| 12 | Wayne Co COPE Environmental Center -            |         |
| 13 | Center Twp.                                     | 75,000  |
| 14 | Wayne Co. Soccer Assn field                     | 25,000  |
| 15 | West Jay Community Center - expansion - Dunkirk | 50,000  |
| 16 | West Lafayette Parks and Recreation - Riverside |         |
| 17 | ice skating rink                                | 150,000 |
| 18 | West Vigo Community Center                      | 20,000  |
| 19 | West Vigo Town Hall                             | 40,000  |
| 20 | WFHB Community Radio                            | 27,000  |
| 21 | White Co Chalmers water tower project           | 100,000 |
| 22 | White Co K-IRPC office renovation project       | 10,000  |
| 23 | White Co Reynolds First Respond Team            | 15,000  |
| 24 | Widows Lodge+Order of Eastern Star              | 25,000  |
| 25 | Williamsport EMS                                | 10,000  |
| 26 | Winchester - White River Twp. Fire-Rescue       | 20,000  |
| 27 | WonderLab Childrens' Museum                     | 80,000  |
| 28 | Worthington Library                             | 5,000   |
| 29 | WREN Housing Corporation                        | 25,000  |
| 30 | Wright Twp. VFD                                 | 5,000   |
| 31 | YMCA  | 50,000  |
| 32 | YMCA - Terre Haute                              | 30,000  |
| 33 | YMCA of Crown Point - building                  | 25,000  |
| 34 | YWCA  | 50,000  |
| 35 | YWCA - Terre Haute                              | 30,000  |
| 36 | Aboite Township Parks, Allen Co.                | 42,850  |
| 37 | Alexandria, Beulah Park/Emery Lee Building,     |         |
| 38 | Madison Co.                                     | 21,425  |
|    |   |         |

| 1  | Alexandria/Orestes, Madison Landfill Park,             |         |
|----|--|---------|
| 2  | Madison Co.  | 42,850  |
| 3  | Allen Twp. Fire Dept., Miami Co.                       | 29,995  |
| 4  | Amity Community Volunteer Fire Dept., Johnson Co.      | 47,564  |
| 5  | Arcadia Fire Dept., Hamilton Co.                       | 28,281  |
| 6  | Auburn Cord Duesenberg Museum, DeKalb Co.              | 17,140  |
| 7  | Auburn Fire Dept., DeKalb Co.                          | 17,140  |
| 8  | <b>Bargersville Community Fire Protection</b>          |         |
| 9  | District, Fire Station, Johnson Co.                    | 42,850  |
| 10 | <b>Bargersville Community Fire Protection</b>          |         |
| 11 | District, Johnson Co.                                  | 42,850  |
| 12 | <b>Battle Ground Summer Recreation Project,</b>        |         |
| 13 | Tippecanoe Co.   | 10,284  |
| 14 | Bedford Masonic Lodge, Lawrence Co.                    | 244,245 |
| 15 | Bel-Aire Park, Indianapolis Parks Dept., Marion Co.    | 171,400 |
| 16 | Ben Davis Youth Sports Assoc., Inc., Marion Co.        | 128,550 |
| 17 | Billie Creek Village Infrastructure                    |         |
| 18 | Improvements, Parke Co.                                | 21,425  |
| 19 | Billy Sunday Museum, Kosciusko Co.                     | 132,835 |
| 20 | Bloomingdale Water System Improvements, Parke Co.      | 42,850  |
| 21 | Bluffton Fire Dept, Wells Co.                          | 8,570   |
| 22 | Bluffton Sidewalk/Pedestrian Safety Project, Wells Co. | 21,425  |
| 23 | <b>Bluffton/Wells County Animal Shelter</b>            | 34,280  |
| 24 | <b>Boone County Courts, Computer Upgrade</b>           | 17,140  |
| 25 | <b>Boone County Courts, Computer Upgrade</b>           | 21,425  |
| 26 | Bourbon Volunteer Fire Dept., Marshall Co.             | 29,995  |
| 27 | Bristol Fire Dept., Elkhart Co.                        | 68,560  |
| 28 | Brown Township, Morgan Co.                             | 30,852  |
| 29 | Brownsburg Fire Territory Equipment, Hendricks Co.     | 85,700  |
| 30 | Butler Revitalization Project, DeKalb Co.              | 25,710  |
| 31 | <b>Carroll County Emergency Medical Services</b>       | 42,850  |
| 32 | Carthage Volunteer Fire Dept., Rush Co.                | 47,992  |
| 33 | Cass County Sheriff's Department                       | 42,850  |
| 34 | Cedar Creek Township, Fire Station, Allen Co.          | 8,570   |
| 35 | Center Twp. Fire Dept., Delaware Co.                   | 64,275  |
| 36 | Chapel Hill Village Association, Marion Co.            | 12,855  |
| 37 | Chesterfield Revitalization/Improvement                |         |
| 38 | Project, Madison Co.                                   | 85,700  |
|    |  |         |

| 1  | Chesterfield-Union Twp. Fire Dept., Madison Co.       | 77,130  |
|----|---|---------|
| 2  | Chesterton Town Hall, Police Department               |         |
| 3  | Expansion, Porter Co.                                 | 42,850  |
| 4  | Churubusco Park, Whitley Co.                          | 23,996  |
| 5  | Churubusco Sewer System Upgrades, Whitley Co.         | 121,694 |
| 6  | Cicero Fire Dept., Hamilton Co.                       | 28,281  |
| 7  | City of Nappanee, Elkhart Co.                         | 85,700  |
| 8  | City-County Athletic Complex, Koskiusko Co.           | 158,545 |
| 9  | Clarks Hill VFD, Tippecanoe Co.                       | 8,570   |
| 10 | Claypool Fire Dept., Kosciusko Co.                    | 42,850  |
| 11 | Claypool Wellhead Protection Plan, Kosciusko Co.      | 29,995  |
| 12 | Clermont Infrastructure & Safety Projects, Marion Co. | 4,285   |
| 13 | Cleveland Twp. Volunteer Fire Dept., Whitley Co.      | 59,990  |
| 14 | Clifford Fire Dept., Bartholonew Co.                  | 42,850  |
| 15 | Clinton County Foundation for Youth                   | 47,992  |
| 16 | Clinton County Historical Society                     | 42,850  |
| 17 | Clinton Twp. Volunteer Fire Dept., Cass Co.           | 42,850  |
| 18 | Community Veterans Memorial, Munster, Lake Co.        | 85,700  |
| 19 | Connersville Board of Aviation                        |         |
| 20 | Commissioners, Fayette Co.                            | 59,990  |
| 21 | Corunna Volunteer Fire Dept., DeKalb Co.              | 4,285   |
| 22 | Corunna Volunteer Fire Dept., DeKalb Co.              | 12,855  |
| 23 | Daleville Community Library, Delaware Co.             | 64,275  |
| 24 | Dayton Elementary Parent Teacher                      |         |
| 25 | Organization, Tippecanoe Co.                          | 25,710  |
| 26 | <b>Decatur County Conservation Club</b>               | 8,570   |
| 27 | Decatur County Parks and Recreation Dept.             | 42,850  |
| 28 | Decatur Water Treatment Plant, Adams Co.              | 79,067  |
| 29 | <b>DeKalb County Fair Association</b>                 | 17,140  |
| 30 | DeKalb County Fair Association                        | 68,560  |
| 31 | <b>Delaware County Emergency Medical Service</b>      | 42,850  |
| 32 | Delphi Parks Project, Carroll Co.                     | 42,850  |
| 33 | DeMotte Downtown Revitalization, Jasper Co.           | 47,135  |
| 34 | Denver Volunteer Fire Dept., Miami Co.                | 17,140  |
| 35 | <b>Duneland Chamber of Commerce, Signage</b>          |         |
| 36 | Program, Porter Co.                                   | 52,277  |
| 37 | Dyer Water Main Replacement Project, Lake Co.         | 17,140  |
| 38 | Elkhart County 4-H Fairgrounds                        | 299,950 |

| 1  | Elkhart County 4-H Fairgrounds                     | 68,560  |
|----|--|---------|
| 2  | Elkhart Warning Siren Project, Elkhart Co.         | 85,700  |
| 3  | Everton Community Building, Fayette Co.            | 25,710  |
| 4  | Fairmount, Cardinal Greenway Connection, Grant Co. | 21,425  |
| 5  | Family Services of Delaware Co.                    | 8,570   |
| 6  | Filling Station Youth Center, Butler, DeKalb Co.   | 17,140  |
| 7  | Fire Dept. of Fort Wayne, Allen Co.                | 17,140  |
| 8  | Flat Rock Fire Dept., Shelby Co.                   | 42,850  |
| 9  | Fort Wayne Center for Medical Education, IU        |         |
| 10 | School of Medicine, Allen Co.                      | 171,400 |
| 11 | Franklin Twp. Community School Corp., Marion Co.   | 64,275  |
| 12 | Franklin Twp. Fire Dept., Fire Station, Marion Co. | 64,275  |
| 13 | Fremont Public Library, Steuben Co.                | 25,710  |
| 14 | Friends of Five Points School, Inc., Wells Co.     | 4,285   |
| 15 | Garrett Community Center, Inc., DeKalb Co.         | 38,565  |
| 16 | Gas City Downtown Lighting, Grant Co.              | 34,280  |
| 17 | Gas City, Mississinewa Park Zoo, Grant Co.         | 21,425  |
| 18 | Gas City/Jonesboro, Mississinewa Community         |         |
| 19 | Building, Grant Co.                                | 85,700  |
| 20 | Gaston Community Center, Delaware Co.              | 85,700  |
| 21 | Gaston Drainage System Project, DelawareCo.        | 42,850  |
| 22 | Georgetown Volunteer Fire Dept., Cass Co.          | 42,850  |
| 23 | Girl Scouts of Wapehani Council, Delaware Co.      | 51,420  |
| 24 | Gnagy Park Improvements, Hamilton, Steuben Co.     | 21,425  |
| 25 | Grant County 4-H Fairgrounds                       | 72,117  |
| 26 | Greensburg Police Dept., Decatur Co.               | 42,850  |
| 27 | Greentown Volunteer Fire Company, Howard Co.       | 59,990  |
| 28 | Greer Twp. Volunteer Fire Dept., Warrick Co.       | 128,550 |
| 29 | Hagerstown Downtown Revitalization Project,        |         |
| 30 | Wayne Co.  | 17,140  |
| 31 | Hamilton County 4-H Council                        | 214,250 |
| 32 | Hancock County Firefighter's Mutual Aid Assn.      | 42,850  |
| 33 | Harrison Twp. Fire Dept., Howard Co.               | 124,265 |
| 34 | Hartford City Park Development, Blackford Co.      | 42,850  |
| 35 | Hawthorne Community Center, Marion Co.             | 38,565  |
| 36 | Hendricks County Fairgrounds                       | 85,700  |
| 37 | Henry County YMCA                                  | 64,275  |
| 38 | Highland Terrace Elementary School, Allen Co.      | 4,285   |
|    |  |         |

| 1  | Hoosier Air Museum, Auburn, DeKalb Co.                    | 8,570   |
|----|---|---------|
| 2  | Hoosier Air Museum, DeKalb Co.                            | 4,285   |
| 3  | Hope Town Square Revitalization Project,                  |         |
| 4  | Bartholomew Co.   | 42,850  |
| 5  | Houston Brick Restoration, Henry Co.                      | 12,855  |
| 6  | <b>Huntington County Baseball, Inc., Baseball Complex</b> | 42,850  |
| 7  | <b>Huntington County Disaster Team</b>                    | 29,995  |
| 8  | Indiana Pudue Fort Wayne, Interactive Classrooms,         |         |
| 9  | Allen Co.   | 128,550 |
| 10 | Indianapolis Greenways Drinking Fountains                 |         |
| 11 | Project, Marion Co.                                       | 17,140  |
| 12 | Irvington Historical Society, Inc, Marion Co.             | 299,950 |
| 13 | Jac-Cen-Del Junior/Senior High School, Ripley Co.         | 42,850  |
| 14 | Jackson Prairie Cemetary Assn., Steuben Co.               | 4,285   |
| 15 | Jackson Twp. Fire Dept., Auburn, DeKalb Co.               | 12,855  |
| 16 | Jasper County Community Services Center                   | 128,550 |
| 17 | Jefferson Twp. Community Building and Well                |         |
| 18 | Project, Pulaski Co.                                      | 4,285   |
| 19 | Jefferson Twp. Volunteer Fire Dept., Henry Co.            | 132,835 |
| 20 | Joe Street Improvements, Huntington, Huntington Co.       | 51,420  |
| 21 | Johnson County 4-H Fairgrounds                            | 47,564  |
| 22 | Johnson County Emergency Management Agency                | 42,850  |
| 23 | Johnson County Emergency Management Agency                | 85,700  |
| 24 | Kankakee Township VFD, LaPorte Co.                        | 37,237  |
| 25 | Kempton VFD, Tipton Co.                                   | 72,845  |
| 26 | Kirklin Township Infrastructure & Safety Projects,        |         |
| 27 | Clinton Co.   | 37,708  |
| 28 | Lagro Twp. Volunteer Fire Dept., Wabash Co.               | 42,850  |
| 29 | Lakeville Old School Project, St. Joseph Co.              | 17,140  |
| 30 | LaPorte County Fair, Maintenance Equipment,               |         |
| 31 | LaPorte Co.   | 38,565  |
| 32 | Lawrence Infrastructure, Marion Co.                       | 299,950 |
| 33 | Legacy Fund Community Life & Learning                     |         |
| 34 | Center, Hamilton Co.                                      | 171,400 |
| 35 | Liberty Township Volunteer Fire Dept.,Porter Co.          | 59,990  |
| 36 | Lincoln Township Infrastructure, Hendricks Co.            | 128,550 |
| 37 | Long Beach Police Dept., LaPorte Co.                      | 75,502  |
| 38 | Luce Twp. Volunteer Fire Dept., Spencer Co.               | 42,850  |
|    |   |         |

| 1  | Madison Township Fire Dept., Morgan Co.              | 97,698  |
|----|--|---------|
| 2  | Marion Public Library, Grant Co.                     | 42,850  |
| 3  | Marion/Indiana Wesleyan, Cardinal Greenway           |         |
| 4  | Connection, Grant Co.                                | 21,425  |
| 5  | Markle Fire Dept., Rock Creek and Union Twps.,       |         |
| 6  | Wells Co.  | 8,570   |
| 7  | Markleville Park, Madison Co.                        | 42,850  |
| 8  | Maumee River Basin Commission, Allen Co.             | 85,700  |
| 9  | Maumee Valley Railroad Club, Inc., Allen Co.         | 29,995  |
| 10 | Metea County Park, Allen Co.                         | 8,570   |
| 11 | Mexico Community Fire Association, Miami Co.         | 15,426  |
| 12 | Michiana Shores Fire Dept., LaPorte Co.              | 37,237  |
| 13 | Michigan Twp. Fire Dept., Clinton Co.                | 42,850  |
| 14 | Monmouth Youth Baseball League                       | 4,285   |
| 15 | Monroe Safe School Zone Project, Adams Co.           | 6,839   |
| 16 | <b>Montgomery County Courthouse</b>                  | 8,570   |
| 17 | Montgomery County Infrastructure                     | 42,850  |
| 18 | Montpelier Historical Society, Blackford Co.         | 13,583  |
| 19 | Montpelier VFD, Blackford Co.                        | 42,850  |
| 20 | Morgan Twp. Volunteer Fire Dept., Porter Co.         | 42,850  |
| 21 | Morris Volunteer Fire Association, Ripley Co.        | 51,420  |
| 22 | Napoleon Volunteer Fire Company, Ripley Co.          | 50,135  |
| 23 | National Automotive and Truck Museum, Auburn,        |         |
| 24 | DeKalb Co.   | 21,425  |
| 25 | New Haven High School, Allen Co.                     | 68,560  |
| 26 | New Haven, Project Heart Saver, Allen Co.            | 25,710  |
| 27 | Newburgh Riverfront Beautification Project,          |         |
| 28 | Warrick Co.  | 25,710  |
| 29 | North Manchester Police Dept., Wabash Co.            | 12,855  |
| 30 | North Salem Infrastructure, Safety Vehicle & Park    |         |
| 31 | Improvements, Hendricks Co.                          | 42,850  |
| 32 | Operation Love, Inc., Anderson, Madison Co.          | 42,850  |
| 33 | Ossian Storm Drainage Improvement Project, Wells Co. | 34,280  |
| 34 | Ossian Volunteer Fire Dept., Wells Co.               | 34,280  |
| 35 | Perry Township School Corp., Marion Co.              | 171,400 |
| 36 | Pike Twp. Fire Dept., Marion Co.                     | 85,700  |
| 37 | Pike Youth Soccer Club, Inc., Marion Co.             | 85,700  |
| 38 | Pipe Creek Twp. Volunteer Fire Dept., Miami Co.      | 149,975 |
|    |  |         |

| 1  | Pleasant Mills Infrastructure, Adams Co.               | 8,570   |
|----|--|---------|
| 2  | Pleasant Run VFD, Lawrence Co.                         | 55,705  |
| 3  | Posey Twp. Volunteer Fire Dept., Switzerland Co.       | 4,285   |
| 4  | Posey Twp., Bentonville VFD, Fayette Co.               | 85,700  |
| 5  | Prairie Heights Community Schools, LaGrange Co.        | 4,285   |
| 6  | Pulse Opera House, Huntington Co.                      | 51,420  |
| 7  | Quad Town Safety Village, Lake Co.                     | 85,700  |
| 8  | Raintree Habitat for Humanity, Henry Co.               | 8,570   |
| 9  | Red Cedars Museum Rehabilitation, Lake Co.             | 85,700  |
| 10 | Remington Park and Recreation Board, Jasper Co.        | 25,710  |
| 11 | Rensselaer Volunteer Fire Dept., Jasper Co.            | 85,700  |
| 12 | Roann Street/Water Main Project, Wabash Co.            | 44,564  |
| 13 | Roann Volunteer Fire Dept., Wabash Co.                 | 20,568  |
| 14 | Royal Center Volunteer Fire Dept., Cass Co.            | 42,850  |
| 15 | Rush County Firing Range                               | 76,273  |
| 16 | Rushville Fire Department, Rush Co.                    | 42,850  |
| 17 | Rushville Public Library, Rush Co.                     | 51,420  |
| 18 | Rushville Public Library, Rush Co.                     | 51,420  |
| 19 | Ruthmere House Museum, Elkhart Co.                     | 77,130  |
| 20 | Salem Center Volunteer Fire & Rescue Dept.,            |         |
| 21 | Steuben Co.  | 25,710  |
| 22 | Scott Twp. Volunteer Fire Dept., Vanderburgh Co.       | 17,140  |
| 23 | Seward Twp. Fire Dept., Kosciusko Co.                  | 42,850  |
| 24 | Shelby County Drainage Improvement Plan                | 59,990  |
| 25 | Shelbyville GIS Program, Shelby Co.                    | 59,990  |
| 26 | Shipshawana Retreat, LaGrange Co.                      | 42,850  |
| 27 | Shirley Police Dept., Hancock Co.                      | 21,425  |
| 28 | Shirley Police Dept., Hancock Co.                      | 10,713  |
| 29 | South Decatur Jr./Sr. High School, Natural Resource    |         |
| 30 | Mgt Project, Decatur Co.                               | 6,856   |
| 31 | Southwest Batholomew Volunteer Fire Dept.,             |         |
| 32 | Bartholomew Co.  | 149,975 |
| 33 | Sparta Township VFD, Noble Co.                         | 34,280  |
| 34 | Spencerville Community Club, DeKalb Co.                | 25,710  |
| 35 | Spiceland Hoover Hall Project, Henry Co.               | 21,425  |
| 36 | Spiceland Wellhead Protection Plan, Henry Co.          | 6,428   |
| 37 | Springfield Township Volunteer Fire Dept., LaPorte Co. | 25,710  |
| 38 | St. Florian Center Inc., Marion Co.                    | 25,710  |
|    |  |         |

| 1  | St. John Township Veteran's Memorial                      |         |
|----|---|---------|
| 2  | Committee, Lake Co.                                       | 25,710  |
| 3  | St. Joseph County 4-H Fairgrounds                         | 8,570   |
| 4  | Steuben County 4-H Exhibit Hall                           | 21,425  |
| 5  | <b>Steuben County Underwater Rescue and Recovery Team</b> | 8,570   |
| 6  | Steuben Twp. Volunteer Fire Dept., Steuben Co.            | 12,855  |
| 7  | Stockwell Wastewater Project, Tippecanoe Co.              | 85,700  |
| 8  | Sugar Creek Twp. Fire Dept., Hancock Co.                  | 17,140  |
| 9  | Summitville Park, Madison Co.                             | 17,140  |
| 10 | Sunman Wastewater System Improvements, Ripley Co.         | 50,135  |
| 11 | Sweetser Switch Extension, Grant Co.                      | 12,855  |
| 12 | Sycamore Valley Program Center Renovation,                |         |
| 13 | Tippecanoe Co.  | 21,425  |
| 14 | Sycamore Valley Program Center Renovation,                |         |
| 15 | Tippecanoe Co.  | 42,850  |
| 16 | The Shepherd's House, Inc., Allen Co.                     | 17,140  |
| 17 | Thompson Block Opera House, Butler, DeKalbCo.             | 8,570   |
| 18 | Tippecanoe County Jail Remodeling Project                 | 8,570   |
| 19 | Tippecanoe County Public Library                          | 85,700  |
| 20 | Tippecanoe Twp. Community Building, Marshall Co.          | 20,568  |
| 21 | Town of Chrubusco, Infrastructure, Whitley Co.            | 64,275  |
| 22 | Town of Churubusco, Whitley Co.                           | 12,855  |
| 23 | Town of Cromwell, Infrastructure, Noble Co.               | 42,850  |
| 24 | Town of Elberfeld, Water Improvements, Warrick Co.        | 85,700  |
| 25 | Town of Jonesville, Bartholomew Co.                       | 149,975 |
| 26 | Town of Lakeville, St. Joseph Co.                         | 85,700  |
| 27 | Town of Linden, Montgomery Co.                            | 42,850  |
| 28 | Town of Sheridan, Military Memorial Park,                 |         |
| 29 | Hamilton Co.  | 85,700  |
| 30 | Town of Van Buren, Grant Co.                              | 42,850  |
| 31 | Trafalgar Police Dept., Johnson Co.                       | 42,850  |
| 32 | Trafalgar Volunteer Fire Dept., Johnson Co.               | 85,700  |
| 33 | Union County Parks Board                                  | 42,850  |
| 34 | Union County Public Library                               | 85,700  |
| 35 | Union Township, St. Joseph Co.                            | 42,850  |
| 36 | Union Volunteer Fire Dept., Porter Co.                    | 85,700  |
| 37 | Uniondale Infrastructure, Wells Co.                       | 55,705  |
| 38 | United Way of Adams County                                | 53,948  |
|    |   |         |

| 1  | Upland/Taylor University, Cardinal Greenway          |             |
|----|--|-------------|
| 2  | Connection, Grant Co.                                | 21,425      |
| 3  | Upper White River Watershed Alliance, Inc.           | 81,415      |
| 4  | Van Buren VFD, Grant Co.                             | 42,850      |
| 5  | VanBuren Twp. Community Center, Pulaski Co.          | 8,570       |
| 6  | Village of Winona Trails, Kosciusko Co.              | 8,570       |
| 7  | Wabash Police Department, Wabash Co.                 | 12,855      |
| 8  | Walton Police Dept., Cass Co.                        | 64,275      |
| 9  | Walton Wastewater Treatment Facility                 |             |
| 10 | Improvements, Cass Co.                               | 55,705      |
| 11 | Wakarusa Historical Society, Elkhart Co.             | 17,140      |
| 12 | Washington Twp. Cemetery, Whitley Co.                | 21,425      |
| 13 | Washington Twp. Volunteer Fire Dept., Porter Co.     | 16,283      |
| 14 | Wells County GIS System                              | 21,425      |
| 15 | West Lafayette Fire Dept., Tippecanoe Co.            | 152,546     |
| 16 | White Lake Dredging Project, Johnson Co.             | 85,700      |
| 17 | White River Township Building, Johnson Co.           | 171,400     |
| 18 | White River Twp. Fire Dept., Hamilton Co.            | 29,138      |
| 19 | White River Twp. Fire Dept., Pumper Truck,           |             |
| 20 | Johnson Co.  | 128,550     |
| 21 | Whiteland Fire Dept., Cadet Program, Johnson Co.     | 16,283      |
| 22 | Whiteland Fire Dept., Grass/Field Fire Truck,        |             |
| 23 | Johnson Co.  | 59,990      |
| 24 | Whitley County Sheriff Dept.                         | 42,850      |
| 25 | Whitskin Tennis Center, Hamilton Co.                 | 107,125     |
| 26 | Wilbur Wright Birthplace Memorial, Henry Co.         | 17,140      |
| 27 | Williams Park, Playground Project, Hendricks Co.     | 85,700      |
| 28 | Windfall City Infrastructure                         | 27,424      |
| 29 | Woodlawn Center, Logansport, Cass Co.                | 42,850      |
| 30 | WW II Museum and Automotive Museum,                  |             |
| 31 | DeKalb Co.   | 25,710      |
| 32 | YMCA of LaPorte, Indiana, Inc., LaPorte Co.          | 85,700      |
| 33 | Zanesville Infrastructure, Wells Co.                 | 34,280      |
| 34 | SECTION 39. [EFFECTIVE JULY 1, 2001] Notwi           | thstanding  |
| 35 | P.L.240-1991(ss), SECTION 31, \$1,475,000 of the     | \$1,500,000 |
| 36 | appropriation for the Hammond Fish Hatchery is can-  | celed.".    |
| 37 | Page 95, delete lines 43 through 45, begin a new par | agraph and  |

| 1  | insert:   |
|----|---|
| 2  | SECTION 47. [EFFECTIVE JULY 1 2001]                                 |
| 3  | The trustees of Indiana University, Purdue University, Indiana      |
| 4  | State University, Ball State University, University of Southern     |
| 5  | Indiana, Vincennes University, and Ivy Tech State College may       |
| 6  | issue and sell bonds under IC 20-12-6, subject to the approvals     |
| 7  | required by IC 20-12-5.5 and IC 23-13-18, for the following         |
| 8  | projects so long as for each institution the sum of principal costs |
| 9  | of any bond issued, excluding amounts necessary to provide          |
| 10 | money for debt service reserves, credit enhancement, or other       |
| 11 | costs incidental to the issuance of the bonds, does not exceed the  |
| 12 | total authority listed below for that institution:                  |
| 13 | INDIANA UNIVERSITY- Bloomington Campus                              |
| 14 | Multidisciplinary Science Building Phase I                          |
| 15 | \$ 30,000,000   |
| 16 | INDIANA UNIVERSITY- Bloomington Campus                              |
| 17 | Classroom Building Associated with Graduate School of Business      |
| 18 | \$10,500,000  |
| 19 | INDIANA UNIVERSITY PURDUE UNIVERSITY                                |
| 20 | INDIANAPOLIS  |
| 21 | Classroom Academic Building and Related Infrastructure              |
| 22 | \$19,700,000  |
| 23 | INDIANA UNIVERSITY PURDUE UNIVERSITY                                |
| 24 | INDIANAPOLIS  |
| 25 | Campus Center   |
| 26 | \$10,000,000  |
| 27 | INDIANA UNIVERSITY- Southeast Campus                                |
| 28 | Library/Student Center  |
| 29 | \$20,000,000  |
| 30 | PURDUE UNIVERSITY- West Lafayette Campus                            |
| 31 | Engineering Building A&E/Chiller Plant                              |
| 32 | \$14,200,000  |
| 33 | PURDUE UNIVERSITY- West Lafayette Campus                            |
| 34 | Computer Science Building Phase I                                   |
| 35 | \$13,000,000  |
| 36 | PURDUE UNIVERSITY- West Lafayette Campus                            |
| 37 | Mechanical Engineering Addition A&E                                 |
| 38 | \$700,000   |

| 1  | INDIANA STATE UNIVERSITY  |
|----|---|
| 2  | Stalker Hall Renovation   |
| 3  | \$4,500,000   |
| 4  | UNIVERSITY OF SOUTHERN INDIANA                                      |
| 5  | Science/Education Classroom Building Completion                     |
| 6  | \$10,500,000  |
| 7  | BALL STATE UNIVERSITY   |
| 8  | Music Instructional Building  |
| 9  | \$19, 200,000   |
| 10 | VINCENNES UNIVERSITY  |
| 11 | Technology Building Phase II  |
| 12 | \$ 8,700,000  |
| 13 | VINCENNES UNIVERSITY  |
| 14 | Performing Arts Center Gift Match                                   |
| 15 | \$ 5,000,000  |
| 16 | IVY TECH STATE COLLEGE-Lafayette Campus                             |
| 17 | Ross Road Building Phase III  |
| 18 | \$ 9,300,000  |
| 19 | IVY TECH STATE COLLEGE- Richmond Campus                             |
| 20 | Classroom Building Phase I  |
| 21 | \$17,800,000  |
| 22 | IVY TECH STATE COLLEGE- Evansville Campus                           |
| 23 | Main Building Addition and Renovation Phase I                       |
| 24 | \$19,100,000  |
| 25 | IVY TECH STATE COLLEGE- Terre Haute Campus                          |
| 26 | Library and Business  |
| 27 | \$10,500,000  |
| 28 | IVY TECH STATE COLLEGE- Valparaiso Campus                           |
| 29 | Instructional Center  |
| 30 | \$ 2,600,000  |
| 31 | SECTION 42. [EFFECTIVE JULY 1, 2001]                                |
| 32 | (a) Notwithstanding IC 12-15, any other law, or any rule, if the    |
| 33 | budget director makes a determination at any time during either     |
| 34 | fiscal year of the biennium that Medicaid expenditures to date are  |
| 35 | at a level that may cause total expenditures for the year to exceed |
| 36 | total Medicaid appropriations for the year, the budget director     |
| 37 | may, after review by the budget committee, direct the secretary to  |
| 38 | adopt emergency rules to the Medicaid program to decrease           |

expenditures that have risen significantly to limit Medicaid expenditures to the Medicaid appropriations in this act. Adjustments under this subsection may not:

(1) violate a provision of federal law; or

(2) jeopardize the state's share of federal financial participation;

applicable to the state appropriations contained in the biennial budget for Medicaid assistance and Medicaid administration.

(b) If the Medicaid appropriation under this act is exhausted, then notwithstanding IC 4-10-18, the state budget agency, with the approval of the governor and after review by the state budget committee, may transfer, from the counter-cyclical revenue and economic stabilization fund to the state general fund, an amount necessary to maintain a positive balance in the state general fund, but not to exceed sixty-seven million dollars (\$67,000,000) over the biennium.

SECTION 43. [EFFECTIVE JULY 1, 2001] The trustees of Purdue University may issue and sell bonds under IC 20-12-6, subject to the approvals required by IC 20-12-5.5, for the purpose of constructing, remodeling, renovating, furnishing, and equipping the Recreation Gymnasium project (\$5,000,000) at the West Lafayette campus. The project is not eligible for fee replacement.

SECTION 44. IC 4-12-1-14.3, AS AMENDED BY P.L.21-2000, SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 14.3. (a) As used in this section, "master settlement agreement" has the meaning set forth in IC 24-3-3-6.

- (b) There is hereby created the Indiana tobacco master settlement agreement fund for the purpose of depositing and distributing money received under the master settlement agreement. The fund consists of:
  - (1) all money received by the state under the master settlement agreement;
  - (2) appropriations made to the fund by the general assembly; and
  - (3) grants, gifts, and donations intended for deposit in the fund.
- (c) Money may be expended, transferred, or distributed from the fund during a state fiscal year only in amounts permitted by subsections (d) through (e), and only if the expenditures, transfers, or distributions are specifically authorized by another statute.
- (d) The maximum amount of expenditures, transfers, or distributions

that may be made from the fund during the state fiscal year beginning

1

2 July 1, 2000, is determined under STEP THREE of the following 3 formula: 4 STEP ONE: Determine the sum of money received or to be 5 received by the state under the master settlement agreement 6 before July 1, 2001. 7 STEP TWO: Subtract from the STEP ONE sum the amount 8 appropriated by P.L.273-1999, SECTION 8, to the children's 9 health insurance program from funds accruing to the state from 10 the tobacco settlement for the state fiscal years beginning July 1, 11 1999, and July 1, 2000. STEP THREE: Multiply the STEP TWO remainder by fifty 12 13 percent (50%). 14 (e) The maximum amount of expenditures, transfers, or distributions 15 that may be made from the fund during the state fiscal year beginning 16 July 1, 2001, and each state fiscal year after that is equal to: sixty 17 percent (60%) of determined under STEP FOUR of the following 18 formula: 19 **STEP ONE: Determine** the amount of money received or to be 20 received by the state under the master settlement agreement 21 during that state fiscal year. STEP TWO: Subtract from the STEP ONE amount the 22 23 amount appropriated to the children's health insurance 24 program for that state fiscal year from funds accruing to the 25 state from the tobacco settlement. 26 STEP THREE: Multiply the STEP TWO remainder by 27 seventy-five percent (75%). 28 STEP FOUR: Add to the STEP THREE product any amounts 29 that were available for expenditure, transfer, or distribution 30 under this subsection or subsection (d) during preceding state 31 fiscal years but that were not expended, transferred, or 32 distributed. 33 (f) The following amounts shall be retained in the fund and may not 34 be expended, transferred, or otherwise distributed from the fund: 35 (1) All of the money that is received by the state under the master 36 settlement agreement and remains in the fund after the 37 expenditures, transfers, or distributions permitted under 38 subsections (c) through (e).

- (2) All interest that accrues from investment of money in the fund, unless specifically appropriated by the general assembly. Interest that is appropriated from the fund by the general assembly may not be considered in determining the maximum amount of expenditures, transfers, or distributions under subsection (e).
- (g) The fund shall be administered by the budget agency. Notwithstanding IC 5-13, the treasurer of state shall invest the money in the fund not currently needed to meet the obligations of the fund in the same manner as money is invested by the public employees retirement fund under IC 5-10.3-5. The treasurer of state may contract with investment management professionals, investment advisors, and legal counsel to assist in the management investment of the fund and may pay the state expenses incurred under those contracts from the fund. Interest that accrues from these investments shall be deposited in the fund. Money in the fund at the end of the state fiscal year does not revert to the state general fund.
- (h) Amounts appropriated for the regional health facilities construction account shall be transferred before any other expenditures, transfers, or distributions are made from the fund.
- (i) The state general fund is not liable for payment of a shortfall in expenditures, transfers, or distributions from the Indiana tobacco master settlement agreement fund or any other fund due to a delay, reduction, or cancellation of payments scheduled to be received by the state under the master settlement agreement. If such a shortfall occurs in any state fiscal year, all the budget agency shall make the full transfer to the regional health facilities construction account and then reduce all remaining expenditures, transfers, and distributions affected by the shortfall. shall be reduced proportionately:".

Page 96, delete lines 1 through 48.

Page 103, delete lines 33 through 41.

Page 106, between lines 4 and 5, begin a new paragraph and insert:

33 "SECTION 71. IC 4-4-5.1-6, AS ADDED BY P.L.190-1999,

34 SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE

JULY 1, 2001]: Sec. 6. (a) The Indiana twenty-first century research and technology fund board is established. The board consists of the

37 following:

1 2

38 (1) The lieutenant governor, who shall serve as chairperson of the

| 1  | board.   |
|----|--|
| 2  | (2) Two (2) representatives from separate Indiana public research      |
| 3  | institutions of higher education to be appointed by the governor.      |
| 4  | (3) A representative of an Indiana private research institution of     |
| 5  | higher education to be appointed by the governor.                      |
| 6  | (4) A representative from a high technology business to be             |
| 7  | appointed by the governor.   |
| 8  | (5) A representative from a business with high research and            |
| 9  | development expenditures in Indiana to be appointed by the             |
| 10 | governor.  |
| 11 | (6) A representative from the venture or growth capital industry       |
| 12 | to be appointed by the governor.                                       |
| 13 | (7) One (1) individual who has expertise in economic                   |
| 14 | development to be appointed by the governor.                           |
| 15 | (8) One (1) individual who has expertise in academic research,         |
| 16 | technology transfer, or collaborative relationships between the        |
| 17 | public and private sectors to be appointed by the governor.            |
| 18 | (9) A representative from a high technology business to be             |
| 19 | appointed by the speaker of the house of representatives.              |
| 20 | (10) A representative from a high technology business to be            |
| 21 | appointed by the president pro tempore of the senate.                  |
| 22 | A board member appointed by the governor, the speaker of the house     |
| 23 | of representatives, or the president pro tempore of the senate         |
| 24 | serves a term of two (2) years.  |
| 25 | (b) A board member with a conflict of interest with respect to an      |
| 26 | application for a grant or loan from the fund shall abstain from any   |
| 27 | discussion, consideration, or vote on the application.                 |
| 28 | (c) When making appointments under subsection (a), the governor        |
| 29 | shall consider the geographic areas of the state represented on the    |
| 30 | board.   |
| 31 | SECTION 72. IC 4-4-5.1-8, AS ADDED BY P.L.190-1999,                    |
| 32 | SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE                    |
| 33 | JULY 1, 2001]: Sec. 8. A quorum for a meeting of the board consists    |
| 34 | of five (5) six (6) voting members.                                    |
| 35 | SECTION 73. IC 4-4-5.1-9, AS ADDED BY P.L.190-1999,                    |
| 36 | SECTION 1, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE                    |
| 37 | JULY 1, 2001]: Sec. 9. Five (5) Six (6) affirmative votes are required |
| 38 | for the board to take action.  |

1 SECTION 74. IC 6-2.5-10-1, AS AMENDED BY P.L.253-1999, 2 SECTION 3, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE 3 JULY 1, 2001]: Sec. 1. (a) The department shall account for all state 4 gross retail and use taxes that it collects. 5 (b) The department shall deposit those collections in the following 6 manner: (1) Forty percent (40%) of the collections shall be paid into the 7 8 property tax replacement fund established under IC 6-1.1-21. 9 (2) Fifty-nine and three-hundredths Sixty percent (59.03%) 10 (60%) of the collections shall be paid into the state general fund. 11 (3) Seventy-six hundredths of one percent (0.76%) of the collections shall be paid into the public mass transportation fund 12 13 established by IC 8-23-3-8. (4) Four hundredths of one percent (0.04%) of the collections 14 shall be deposited into the industrial rail service fund established 15 16 under IC 8-3-1.7-2. 17 (5) Seventeen hundredths of one percent (0.17%) of the 18 collections shall be deposited into the commuter rail service fund 19 established under IC 8-3-1.5-20.5. 20 SECTION 75. IC 8-3-1.7-2 IS AMENDED TO READ AS 21 FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 2. (a) There is created 22 a fund known as the industrial rail service fund. The fund shall consist 23 of money distributed to the fund by IC 6-2.5-10-1 and IC 8-3-1.5-20 24 and any amounts transferred from the motor vehicle highway 25 account fund. Amounts held in the fund may only be used to do the 26 following: 27 (1) Provide loans to railroads that will be used to purchase or 28 rehabilitate real or personal property that will be used by the 29 railroad in providing railroad transportation services. 30 (2) Pay operating expenses of the Indiana department of 31 transportation, subject to appropriation by the general assembly. 32 (3) Make a grant to serve as local matching funds in carrying out 33 a demonstration project for the relocation of railroad lines from 34 the central area of a city by the Federal Highway Administration 35 under Section 163 of the Federal-Aid Highway Act of 1973 36 (P.L.93-87), as amended. 37 (4) Provide money for the high speed rail development fund under 38 IC 8-23-25.

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- (5) Provide grants to a railroad owned or operated by a port authority established under IC 8-10-5.
- (6) Make grants to a Class II or a Class III railroad for the rehabilitation of railroad tracks.
- (b) This subsection is effective until July 1, 1995. A grant made under subsection (a)(3) may not exceed forty percent (40%) of the gross sales and use tax receipts deposited in the fund (under IC 6-2.5-10-1) during the fiscal year preceding the fiscal year in which the grant is made.
- (e) This subsection is effective after July 1, 1995. A grant made under subsection (a)(3) may not exceed twenty-five percent (25%) of the gross sales and use tax receipts deposited in the fund (under IC 6-2.5-10-1) amount transferred to the fund from the motor vehicle highway account fund during the fiscal year preceding the fiscal year in which the grant is made.
- (d) (c) A grant made under subsection (a)(5) may not exceed twenty percent (20%) of the gross sales and use tax receipts deposited in the fund under IC 6-2.5-10-1 amount transferred to the fund from the motor vehicle highway account fund during the fiscal year preceding the fiscal year in which the grant is made.
- (e) (d) No demonstration project may receive more than one (1) grant under subsection (a)(3) in any fiscal year.
  - (f) (e) A grant program under subsection (a)(6) must:
    - (1) provide a grant to a recipient of not more than seventy-five percent (75%) of the cost of the project; and
    - (2) require a grant recipient to pay for not more than twenty-five percent (25%) of the cost of a project.

SECTION 76. IC 8-14-1-3 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 3. (a) The money collected for the motor vehicle highway account fund and remaining after refunds and the payment of all expenses incurred in the collection thereof, and after the deduction of the amount appropriated to the department for traffic safety and after the deduction of one-half (1/2) of the amount appropriated for the state police department, shall be allocated to and distributed among the department and subdivisions designated as follows:

(1) Of the net amount in the motor vehicle highway account the auditor of state shall set aside for the cities and towns of the state

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fifteen percent (15%) thereof. This sum shall be allocated to the cities and towns upon the basis that the population of each city and town bears to the total population of all the cities and towns and shall be used for the construction or reconstruction and maintenance of streets and alleys and shall be annually budgeted as now provided by law. However, no part of such sum shall be used for any other purpose than for the purposes defined in this chapter. If any funds allocated to any city or town shall be used by any officer or officers of such city or town for any purpose or purposes other than for the purposes as defined in this chapter, such officer or officers shall be liable upon their official bonds to such city or town in such amount so used for other purposes than for the purposes as defined in this chapter, together with the costs of said action and reasonable attorney fees, recoverable in an action or suit instituted in the name of the state of Indiana on the relation of any taxpayer or taxpayers resident of such city or town. A monthly distribution thereof of funds accumulated during the preceding month shall be made by the auditor of state.

(2) Of the net amount in the motor vehicle highway account, the auditor of state shall set aside for the counties of the state thirty-two percent (32%) thereof. However, as to the allocation to cities and towns under subdivision (1), and as to the allocation to counties under this subdivision in the event that the amount in the motor vehicle highway account fund remaining after refunds and the payment of all expenses incurred in the collection thereof and after deduction of any amount appropriated by the general assembly for public safety and policing shall be less than twenty-two million six hundred and fifty thousand dollars (\$22,650,000), in any fiscal year then the amount so set aside in the next calendar year for distributions to counties shall be reduced fifty-four percent (54%) of such deficit and the amount so set aside for distribution in the next calendar year to cities and towns shall be reduced thirteen percent (13%) of such deficit. Such reduced distributions shall begin with the distribution January 1 of each year.

(3) The amount set aside for the counties of the state under the provisions of subdivision (2) shall be allocated monthly upon the following basis:

(A) Five percent (5%) of the amount allocated to the counties 1 2 to be divided equally among the ninety-two (92) counties. 3 (B) Sixty-five percent (65%) of the amount allocated to the 4 counties to be divided on the basis of the ratio of the actual 5 miles, now traveled and in use, of county roads in each county 6 to the total mileage of county roads in the state, which shall be 7 annually determined, accurately, by the department. 8 (C) Thirty percent (30%) of the amount allocated to the 9 counties to be divided on the basis of the ratio of the motor 10 vehicle registrations of each county to the total motor vehicle 11 registration of the state. All money so distributed to the several counties of the state shall 12 13 constitute a special road fund for each of the respective counties 14 and shall be under the exclusive supervision and direction of the 15 board of county commissioners in the construction, 16 reconstruction, maintenance, or repair of the county highways or 17 bridges on such county highways within such county. 18 (4) Each month the remainder of the net amount in the motor 19 vehicle highway account shall be credited to the state highway 20 fund for the use of the department. 21 (5) Money in the fund may not be used for any toll road or toll 22 bridge project. 23 (6) Notwithstanding any other provisions of this section, money 24 in the motor vehicle highway account fund may be appropriated 25 to the Indiana department of transportation from the forty-seven 26 percent (47%) distributed to the political subdivisions of the state 27 to pay the costs incurred by the department in providing services 28 to those subdivisions. 29 (7) Notwithstanding any other provisions of this section or of 30 IC 8-14-8, for the purpose of maintaining a sufficient working 31 balance in accounts established primarily to facilitate the 32 matching of federal and local money for highway projects, money 33 may be appropriated to the Indiana department of transportation 34 as follows: 35 (A) One-half (1/2) from the forty-seven percent (47%) set 36 aside under subdivisions (1) and (2) for counties and for those 37 cities and towns with a population greater than five thousand

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(5,000).

| I  | (B) One-half (1/2) from the distressed road fund under               |
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| 2  | IC 8-14-8.   |
| 3  | (b) After all of the distributions have been made under              |
| 4  | subsection (a), amounts appropriated by the general assembly from    |
| 5  | the motor vehicle highway account fund to the public mass            |
| 6  | transportation fund, the industrial rail service fund, and the       |
| 7  | commuter rail service fund may be distributed to those funds.".      |
| 8  | Page 106, between lines 44 and 45, begin a new paragraph and         |
| 9  | insert:  |
| 10 | "SECTION 78. IC 14-20-1-1.5 IS ADDED TO THE INDIANA                  |
| 11 | CODE AS A <b>NEW</b> SECTION TO READ AS FOLLOWS                      |
| 12 | [EFFECTIVE JULY 1, 2001]: Sec. 1.5. (a) The state museum             |
| 13 | development fund is established for the purpose of promoting         |
| 14 | interest in and use of the Indiana state museum.                     |
| 15 | (b) The state museum development fund shall be administered          |
| 16 | by the department. The state museum development fund consists        |
| 17 | of revenue generated by exhibit fees, concessions, donations,        |
| 18 | grants, and other miscellaneous revenue. Money in the state          |
| 19 | museum development fund at the end of the state fiscal year does     |
| 20 | not revert.  |
| 21 | (c) The balance of the state museum development fund is              |
| 22 | continuously appropriated and may be used at the request of the      |
| 23 | department with the approval of the budget agency and after          |
| 24 | review by the budget committee.".                                    |
| 25 | Page 107, between lines 42 and 43, begin a new paragraph and         |
| 26 | insert:  |
| 27 | "SECTION 82. IC 6-1.1-19-1.5 IS AMENDED TO READ AS                   |
| 28 | FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 1.5. (a) The               |
| 29 | following definitions apply throughout this section and IC 21-3-1.7: |
| 30 | (1) "Adjustment factor" means the adjustment factor determined       |
| 31 | by the state board of tax commissioners for a school corporation     |
| 32 | under IC 6-1.1-34.   |
| 33 | (2) "Adjusted target property tax rate" means:                       |
| 34 | (A) the school corporation's target general fund property tax        |
| 35 | rate determined under IC 21-3-1.7-6.8; multiplied by                 |
| 36 | (B) the school corporation's adjustment factor.                      |
| 37 | (3) "Previous year property tax rate" means the school               |
| 38 | corporation's previous year general fund property tax rate after the |

| 1  | reductions cited in IC 21-3-1.7-5(1), IC 21-3-1.7-5(2), and         |
|----|---|
| 2  | IC 21-3-1.7-5(3).   |
| 3  | (b) Except as otherwise provided in this chapter, a school          |
| 4  | corporation may not, for an ensuing calendar year, impose a general |
| 5  | fund ad valorem property tax levy which exceeds the following:      |
| 6  | STEP ONE: Determine the result of:                                  |
| 7  | (A) the school corporation's adjusted target property tax rate;     |
| 8  | minus   |
| 9  | (B) the school corporation's previous year property tax rate.       |
| 10 | STEP TWO: Determine the result of:                                  |
| 11 | (A) the school corporation's target general fund property tax       |
| 12 | rate determined under IC 21-3-1.7-6.8; multiplied by                |
| 13 | (B) the quotient resulting from:                                    |
| 14 | (1) (i) the absolute value of the result of the school              |
| 15 | corporation's adjustment factor minus one (1); divided by           |
| 16 | (ii) two (2).   |
| 17 | STEP THREE: If the school corporation's adjusted target property    |
| 18 | tax rate:   |
| 19 | (A) exceeds the school corporation's previous year property tax     |
| 20 | rate, perform the calculation under STEP FOUR and not under         |
| 21 | STEP FIVE;  |
| 22 | (B) is less than the school corporation's previous year property    |
| 23 | tax rate, perform the calculation under STEP FIVE and not           |
| 24 | under STEP FOUR; or   |
| 25 | (C) equals the school corporation's previous year property tax      |
| 26 | rate, determine the levy resulting from using the school            |
| 27 | corporation's adjusted target property tax rate and do not          |
| 28 | perform the calculation under STEP FOUR or STEP FIVE.               |
| 29 | STEP FOUR: Determine the levy resulting from using the school       |
| 30 | corporation's previous year property tax rate after increasing the  |
| 31 | rate by the lesser of:  |
| 32 | (A) the STEP ONE result; or   |
| 33 | (B) the sum of:   |
| 34 | (1) fifteen (i) five cents (\$0.15); (\$0.05); plus                 |
| 35 | (ii) if the school corporation's adjustment factor is more than     |
| 36 | one (1), the STEP TWO result.                                       |
| 37 | STEP FIVE: Determine the levy resulting from using the school       |
| 38 | corporation's previous year property tax rate after reducing the    |

| 1  | rate by the lesser of:  |
|----|---|
| 2  | (A) the absolute value of the STEP ONE result; or                     |
| 3  | (B) the sum of:   |
| 4  | (1) (i) twenty-five nine cents (\$0.25); (\$0.09); plus               |
| 5  | (ii) if the school corporation's adjustment factor is less than       |
| 6  | one (1), the STEP TWO result.   |
| 7  | STEP SIX: Determine the result of:                                    |
| 8  | (A) the STEP THREE (C), STEP FOUR, or STEP FIVE result,               |
| 9  | whichever applies; plus   |
| .0 | (B) an amount equal to the annual decrease in federal aid to          |
| 1  | impacted areas from the year preceding the ensuing calendar           |
| 2  | year by three (3) years to the year preceding the ensuing             |
| 3  | calendar year by two (2) years.                                       |
| 4  | The maximum levy is to include the portion of any excessive levy and  |
| .5 | the levy for new facilities.  |
| 6  | (c) For purposes of this section, "total assessed value", as adjusted |
| .7 | under subsection (d), with respect to a school corporation means the  |
| 8  | total assessed value of all taxable property for ad valorem property  |
| 9  | taxes first due and payable during that year.                         |
| 20 | (d) The state board of tax commissioners may adjust the total         |
| 21 | assessed value of a school corporation to eliminate the effects of    |
| 22 | appeals and settlements arising from a statewide general reassessment |
| 23 | of real property.   |
| 24 | (e) The state board shall annually establish an assessment ratio and  |
| 25 | adjustment factor for each school corporation to be used upon the     |
| 26 | review and recommendation of the budget committee. The information    |
| 27 | compiled, including background documentation, may not be used in a:   |
| 28 | (1) review of an assessment under IC 6-1.1-8, IC 6-1.1-13,            |
| 29 | IC 6-1.1-14, or IC 6-1.1-15;  |
| 30 | (2) petition for a correction of error under IC 6-1.1-15-12; or       |
| 31 | (3) petition for refund under IC 6-1.1-26.                            |
| 32 | (f) All tax rates shall be computed by rounding the rate to the       |
| 33 | nearest one-hundredth of a cent (\$0.0001). All tax levies shall be   |
| 34 | computed by rounding the levy to the nearest dollar amount.           |
| 35 | SECTION 83. IC 21-1-30-3, AS AMENDED BY P.L.3-2000,                   |
| 86 | SECTION 16, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE                  |
| 37 | JANUARY 1, 2002]: Sec. 3. (a) The amount to be distributed to a       |
| 88 | school corporation under this chapter is the amount determined by the |

| 1  | following formula:   |
|----|--|
| 2  | STEP ONE: Determine the applicable target pupil teacher ratio    |
| 3  | for the school corporation as follows:                           |
| 4  | (A) If the school corporation's at-risk index is less than       |
| 5  | seventeen hundredths (0.17), the school corporation's target     |
| 6  | pupil teacher ratio is eighteen to one (18:1).                   |
| 7  | (B) If the school corporation's at-risk index is at least        |
| 8  | seventeen hundredths (0.17) but less than twenty-seven           |
| 9  | hundredths (0.27), the school corporation's target pupil teacher |
| .0 | ratio is fifteen (15) plus the result of:                        |
| .1 | (i) determine the result of twenty-seven hundredths (0.27)       |
| 2  | minus the school corporation's at-risk index;                    |
| 3  | (ii) determine the item (i) result divided by one-tenth (0.1):   |
| 4  | and  |
| .5 | (iii) determine the item (ii) result multiplied by three (3).    |
| .6 | (C) If the school corporation's at-risk index is at least        |
| .7 | twenty-seven hundredths (0.27), the school corporation's target  |
| 8  | pupil teacher ratio is fifteen to one (15:1).                    |
| 9  | STEP TWO: Determine the result of:                               |
| 20 | (A) the ADM of the school corporation, as determined under       |
| 21 | section 2(2) of this chapter, in kindergarten through grade 3    |
| 22 | for the current school year; divided by                          |
| 23 | (B) the school corporation's target pupil teacher ratio, as      |
| 24 | determined in STEP ONE.  |
| 25 | STEP THREE: Determine the result of:                             |
| 26 | (A) the total regular general fund revenue (the amount           |
| 27 | determined in STEP ONE of IC 21-3-1.7-8) multiplied by           |
| 28 | seventy-five hundredths (0.75); divided by                       |
| 29 | (B) the school corporation's total ADM.                          |
| 30 | STEP FOUR: Determine the result of:                              |
| 31 | (A) the STEP THREE result; multiplied by                         |
| 32 | (B) the ADM of the school corporation, as determined under       |
| 33 | section 2(2) of this chapter in kindergarten through grade 3 for |
| 34 | the current school year.   |
| 35 | STEP FIVE: Determine the result of:                              |
| 36 | (A) the STEP FOUR result; divided by                             |
| 37 | (B) the staff cost amount.                                       |
| 88 | STEP SIX: Determine the greater of zero (0) or the result of     |

| 1  | (A) the STEP TWO amount; minus   |
|----|--|
| 2  | (B) the STEP FIVE amount.  |
| 3  | STEP SEVEN: Determine the result of:                                     |
| 4  | (A) the STEP SIX amount; multiplied by                                   |
| 5  | (B) the staff cost amount.   |
| 6  | STEP EIGHT: Determine the greater of the STEP SEVEN amount               |
| 7  | or the school corporation's guaranteed amount.                           |
| 8  | STEP NINE: This STEP does not apply to a school corporation              |
| 9  | that did not participate in the primetime program during the             |
| 10 | previous calendar year and that is located in a county having            |
| 11 | a population of more than thirty-seven thousand (37,000) but             |
| 12 | less than thirty-seven thousand eight hundred (37,800).                  |
| 13 | Determine the lesser of:   |
| 14 | (A) the STEP EIGHT amount; or  |
| 15 | (B) the amount the school corporation received under this                |
| 16 | chapter for the previous calendar year multiplied by one                 |
| 17 | hundred thirteen two and five-tenths percent (113%).                     |
| 18 | (102.5%).  |
| 19 | For 2000 calculations, the amount the school corporation received        |
| 20 | under this chapter for the previous calendar year is the 1999            |
| 21 | calendar year allocation, before any penalty was assessed under          |
| 22 | this chapter.  |
| 23 | (b) The amount received under this chapter shall be devoted to           |
| 24 | reducing class size in kindergarten through grade 3. A school            |
| 25 | corporation shall compile class size data for kindergarten through grade |
| 26 | 3 and report the data to the department of education for purposes of     |
| 27 | maintaining compliance with this chapter.                                |
| 28 | SECTION 84. IC 21-3-1.7-6.6, AS AMENDED BY P.L.273-1999,                 |
| 29 | SECTION 133, IS AMENDED TO READ AS FOLLOWS                               |
| 30 | [EFFECTIVE JANUARY 1, 2002]: Sec. 6.6. For purposes of this              |
| 31 | chapter, a school corporation's "adjusted ADM" for the current year is   |
| 32 | the result determined under the following formula:                       |
| 33 | (1) For 2000:  |
| 34 | STEP ONE: Determine the greatest of the following:                       |
| 35 | (A) The school corporation's ADM for the year preceding the              |
| 36 | current year by two (2) years.   |
| 37 | (B) The school corporation's ADM for the year preceding the              |
| 38 | current year by one (1) year.  |

| 1  | (C) The school corporation's ADM for 2000.                     |
|----|--|
| 2  | STEP TWO: Determine the greater of zero (0) or the result of:  |
| 3  | (A) the school corporation's ADM for the year preceding the    |
| 4  | current year by three (3) years; minus                         |
| 5  | (B) the STEP ONE amount.                                       |
| 6  | STEP THREE: Determine the greater of the following:            |
| 7  | (A) The school corporation's ADM for the year preceding the    |
| 8  | current year by one (1) year.                                  |
| 9  | (B) The school corporation's ADM for 2000.                     |
| 10 | STEP FOUR: Determine the greater of zero (0) or the result of: |
| 11 | (A) the school corporation's ADM for the year preceding the    |
| 12 | current year by two (2) years; minus                           |
| 13 | (B) the STEP THREE amount.                                     |
| 14 | STEP FIVE: Determine the greater of zero (0) or the result of: |
| 15 | (A) the school corporation's ADM for the year preceding the    |
| 16 | current year by one (1) year; minus                            |
| 17 | (B) the school corporation's ADM for 2000.                     |
| 18 | STEP SIX: Determine the sum of the following:                  |
| 19 | (A) The STEP TWO result multiplied by four-tenths (0.4).       |
| 20 | (B) The STEP FOUR result multiplied by six-tenths (0.6).       |
| 21 | (C) The STEP FIVE result multiplied by eight-tenths (0.8).     |
| 22 | STEP SEVEN: Determine the result of:                           |
| 23 | (A) the school corporation's ADM for 2000; plus                |
| 24 | (B) the STEP SIX result.                                       |
| 25 | Round the result to the nearest five-tenths (0.5).             |
| 26 | (2) For 2001:  |
| 27 | STEP ONE: Determine the greatest of the following:             |
| 28 | (A) The school corporation's ADM for the year preceding the    |
| 29 | current year by three (3) years.                               |
| 30 | (B) The school corporation's ADM for the year preceding the    |
| 31 | current year by two (2) years.                                 |
| 32 | (C) The school corporation's ADM for the year preceding the    |
| 33 | current year by one (1) year.                                  |
| 34 | (D) The school corporation's ADM for the current year.         |
| 35 | STEP TWO: Determine the greater of zero (0) or the result of:  |
| 36 | (A) the school corporation's ADM for the year preceding the    |
| 37 | current year by four (4) years; minus                          |
| 38 | (B) the STEP ONE amount.                                       |

| 1  | CTED TUDEE. D. ( ) (1 C.1 C.11 C.11                                 |
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| 1  | STEP THREE: Determine the greatest of the following:                |
| 2  | (A) The school corporation's ADM for the year preceding the         |
| 3  | current year by two (2) years.                                      |
| 4  | (B) The school corporation's ADM for the year preceding the         |
| 5  | current year by one (1) year.                                       |
| 6  | (C) The school corporation's ADM for the current year.              |
| 7  | STEP FOUR: Determine the greater of zero (0) or the result of:      |
| 8  | (A) the school corporation's ADM for the year preceding the         |
| 9  | current year by three (3) years; minus                              |
| 10 | (B) the STEP THREE amount.  |
| 11 | STEP FIVE: Determine the greater of the following:                  |
| 12 | (A) The school corporation's ADM for the year preceding the         |
| 13 | current year by one (1) year.                                       |
| 14 | (B) The school corporation's ADM for the current year.              |
| 15 | STEP SIX: Determine the greater of zero (0) or the result of:       |
| 16 | (A) the school corporation's ADM for the year preceding the         |
| 17 | current year by two (2) years; minus                                |
| 18 | (B) the STEP FIVE amount.   |
| 19 | STEP SEVEN: Determine the greater of zero (0) or the result of:     |
| 20 | (A) the school corporation's ADM for the year preceding the         |
| 21 | current year by one (1) year; minus                                 |
| 22 | (B) the school corporation's ADM for the current year.              |
| 23 | STEP EIGHT: Determine the sum of the following:                     |
| 24 | (A) The STEP TWO result multiplied by two-tenths (0.2).             |
| 25 | (B) The STEP FOUR result multiplied by four-tenths (0.4).           |
| 26 | (C) The STEP SIX result multiplied by six-tenths (0.6).             |
| 27 | (D) The STEP SEVEN result multiplied by eight-tenths (0.8).         |
| 28 | STEP NINE: Determine the result of:                                 |
| 29 | (A) the school corporation's ADM for the current year; plus         |
| 30 | (B) the STEP EIGHT result.  |
| 31 | Round the result to the nearest five-tenths (0.5).                  |
| 32 | SECTION 85. IC 21-3-1.7-6.7, AS AMENDED BY P.L.273-1999,            |
| 33 | SECTION 134, IS AMENDED TO READ AS FOLLOWS                          |
| 34 | [EFFECTIVE JANUARY 1, 2002]: Sec. 6.7. A school corporation's       |
| 35 | target revenue per ADM for a calendar year is the result determined |
| 36 | under STEP SIX of the following formula:                            |
| 37 | STEP ONE: Determine the result under clause (D) of the              |
| 38 | following formula:  |
|    |   |

| 1  | (A) Divide the school corporation's at-risk index determined                |
|----|---|
| 2  | under IC 21-3-1.8-1.1 by three (3).   |
| 3  | (B) Add one (1) to the clause (A) result.                                   |
| 4  | (C) Multiply the result determined under clause (B) by four                 |
| 5  | thousand seventy-nine four hundred fifty dollars (\$4,079)                  |
| 6  | (\$4,450) in 2000 2002 and four thousand two six hundred                    |
| 7  | sixty-seven ten dollars (\$4,267) (\$4,610) in 2001. 2003.                  |
| 8  | (D) Multiply the clause (C) product by the school corporation's             |
| 9  | adjusted ADM for the current year.  |
| 10 | STEP TWO: Divide the school corporation's previous year                     |
| 11 | revenue by the school corporation's adjusted ADM for the                    |
| 12 | previous year.  |
| 13 | STEP THREE: Multiply the sum of one (1) plus the school                     |
| 14 | corporation's at-risk index by the following:                               |
| 15 | (A) If the STEP TWO result is not more than:                                |
| 16 | (1) (i) four thousand one four hundred one fifty dollars                    |
| 17 | <del>(\$4,101)</del> <b>(\$4,450)</b> in <del>2000;</del> <b>2002</b> ; and |
| 18 | (ii) four thousand two six hundred ninety ten dollars                       |
| 19 | <del>(\$4,290)</del> <b>(\$4,610)</b> in <del>2001;</del> <b>2003</b> ;     |
| 20 | multiply by one hundred twenty dollars (\$100).                             |
| 21 | (B) If the STEP TWO result is:  |
| 22 | (I) (i) more than four thousand one four hundred one fifty                  |
| 23 | dollars (\$4,101) (\$4,450) and not more than four five                     |
| 24 | thousand eight five hundred eighty-five twenty-five dollars                 |
| 25 | <del>(\$4,885)</del> <b>(\$5,525)</b> in <del>2000;</del> <b>2002;</b> or   |
| 26 | (ii) more than four thousand two six hundred ninety ten                     |
| 27 | dollars (\$4,290) (\$4,610) and not more than five thousand                 |
| 28 | seventy-seven eight hundred twenty-five dollars (\$5,077)                   |
| 29 | (\$5,825) in <del>2001;</del> <b>2003</b> ;                                 |
| 30 | multiply by the result under clause (C).                                    |
| 31 | (C) Determine the result of:  |
| 32 | (1) (i) the STEP TWO result minus four thousand one four                    |
| 33 | hundred one fifty dollars (\$4,101) (\$4,450) in 2000 2002                  |
| 34 | and four thousand two six hundred ninety ten dollars                        |
| 35 | <del>(\$4,290)</del> <b>(\$4,610)</b> in <del>2001.</del> <b>2003.</b>      |
| 36 | (ii) Divide the item (1) (i) result by seven hundred                        |
| 37 | eighty-four one thousand seventy-five dollars (\$784)                       |
| 38 | (\$1,075) in 2000 2002 and seven one thousand two                           |

| 1  | hundred eighty-seven fifteen dollars (\$787) (\$1,215) in                |
|----|--|
| 2  | <del>2001.</del> <b>2003.</b>  |
| 3  | (iii) Multiply the item (ii) result by thirty seventy dollars            |
| 4  | <del>(\$30).</del> <b>(\$70).</b>  |
| 5  | (iv) Subtract the item (iii) result from one hundred twenty              |
| 6  | dollars <del>(\$100).</del> <b>(\$120).</b>                              |
| 7  | (D) If the STEP TWO result is more than:                                 |
| 8  | (I) (i) four five thousand eight five hundred eighty-five                |
| 9  | twenty-five dollars (\$4,885) (\$5,525) in 2000; 2002; and               |
| 10 | (ii) five thousand seventy-seven eight hundred twenty-five               |
| 11 | dollars (\$5,077) (\$5,825) in 2001; 2003;                               |
| 12 | multiply by seventy fifty dollars (\$70).                                |
| 13 | STEP FOUR: Add the STEP TWO result and the STEP THREE                    |
| 14 | result.  |
| 15 | STEP FIVE: Determine the greatest of the following:                      |
| 16 | (A) Multiply the STEP FOUR result by the school                          |
| 17 | corporation's adjusted ADM for the current year.                         |
| 18 | (B) If the school corporation's previous year revenue divided            |
| 19 | by the school corporation's previous year ADM is:                        |
| 20 | (I) less than five thousand two hundred twenty-seven dollars             |
| 21 | (\$5,227) for 2000 and five thousand five hundred eighteen               |
| 22 | dollars (\$5,518) for 2001, multiply the school corporation's            |
| 23 | previous year revenue by one and three-hundredths (1.03);                |
| 24 | <del>or</del>  |
| 25 | (ii) at least five thousand two hundred twenty-seven dollars             |
| 26 | (\$5,227) for 2000 and five thousand five hundred eighteen               |
| 27 | dollars (\$5,518) for 2001, Multiply the school corporation's            |
| 28 | previous year revenue by one and twenty-five thousandths                 |
| 29 | $\frac{(1.025)}{(1.025)}$ two-hundredths (1.02).                         |
| 30 | (C) The STEP ONE amount.   |
| 31 | STEP SIX: Divide the STEP FIVE amount by the school                      |
| 32 | corporation's adjusted ADM for the current year.                         |
| 33 | SECTION 86. IC 21-3-1.7-6.8, AS AMENDED BY P.L.273-1999,                 |
| 34 | SECTION 135, IS AMENDED TO READ AS FOLLOWS                               |
| 35 | [EFFECTIVE JANUARY 1, 2002]: Sec. 6.8. A school corporation's            |
| 36 | target general fund property tax rate for purposes of IC 6-1.1-19-1.5 is |
| 37 | the result determined under STEP THREE of the following formula:         |
| 38 | STEP ONE: This STEP applies only if the amount determined in             |

| 1  | STEP FIVE of the formula in section 6.7 of this chapter minus the   |
|----|---|
| 2  | result determined in STEP ONE of the formula in section 6.7 of      |
| 3  | this chapter is greater than zero (0). Determine the result under   |
| 4  | clause (E) of the following formula:                                |
| 5  | (A) Divide the school corporation's current assessed valuation      |
| 6  | by the school corporation's current ADM.                            |
| 7  | (B) Divide the clause (A) result by ten thousand (10,000).          |
| 8  | (C) Determine the greater of the following:                         |
| 9  | (1) The clause (B) result.  |
| 10 | (ii) Eleven Thirty-nine dollars and fifty cents (\$11.50)           |
| 11 | (\$39) in 2000 2002 and twelve thirty-nine dollars and fifty        |
| 12 | seventy-five cents (\$12.50) (\$39.75) in 2001. 2003.               |
| 13 | (D) Determine the result determined under item (ii) of the          |
| 14 | following formula:  |
| 15 | (1) Subtract the result determined in STEP ONE of the               |
| 16 | formula in section 6.7 of this chapter from the amount              |
| 17 | determined in STEP FIVE of the formula in section 6.7 of            |
| 18 | this chapter.   |
| 19 | (ii) Divide the item (I) result by the school corporation's         |
| 20 | current ADM.  |
| 21 | (E) Divide the clause (D) result by the clause (C) result.          |
| 22 | (F) Divide the clause (E) result by one hundred (100).              |
| 23 | STEP TWO: This STEP applies only if the amount determined in        |
| 24 | STEP FIVE of the formula in section 6.7 of this chapter is equal    |
| 25 | to STEP ONE of the formula in section 6.7 of this chapter and the   |
| 26 | result of clause (A) is greater than zero (0). Determine the result |
| 27 | under clause (G) of the following formula:                          |
| 28 | (A) Add the following:  |
| 29 | (I) (i) An amount equal to the annual decrease in federal aid       |
| 30 | to impacted areas from the year preceding the ensuing               |
| 31 | calendar year by three (3) years to the year preceding the          |
| 32 | ensuing calendar year by two (2) years.                             |
| 33 | (ii) The original amount of any excessive tax levy the school       |
| 34 | corporation imposed as a result of the passage, during the          |
| 35 | preceding year, of a referendum under IC 6-1.1-19-4.5(c) for        |
| 36 | taxes first due and payable during the year.                        |
| 37 | (iii) The portion of the maximum general fund levy for the          |
| 38 | year that equals the original amount of the levy imposed by         |

| 1  | the school corporation to cover the costs of opening a new                 |
|----|--|
| 2  | school facility during the preceding year.                                 |
| 3  | (B) Divide the clause (A) result by the school corporation's               |
| 4  | current ADM.   |
| 5  | (C) Divide the school corporation's current assessed valuation             |
| 6  | by the school corporation's current ADM.                                   |
| 7  | (D) Divide the clause (C) result by ten thousand (10,000).                 |
| 8  | (E) Determine the greater of the following:                                |
| 9  | (I) (i) The clause (D) result.   |
| 10 | (ii) Eleven Thirty-nine dollars and fifty cents (\$11.50)                  |
| 11 | (\$39) in 2000 2002 and twelve thirty-nine dollars and fifty               |
| 12 | seventy-five cents (\$12.50) (\$39.75) in 2001.                            |
| 13 | (F) Divide the clause (B) result by the clause (E) amount.                 |
| 14 | (G) Divide the clause (F) result by one hundred (100).                     |
| 15 | STEP THREE: Determine the sum of:  |
| 16 | (A) two dollars and sixty-nine ninety-two and five-tenths                  |
| 17 | seventy-five hundredths cents (\$2.695) (\$0.9275) in 2000;                |
| 18 | <b>2002</b> ; and  |
| 19 | (B) two dollars and seventy-one and seven-tenths cents                     |
| 20 | (\$2.717) ninety-seven and two-tenths cents (\$0.972) in                   |
| 21 | <del>2001;</del> <b>2003;</b> and  |
| 22 | if applicable, the STEP ONE or STEP TWO result.                            |
| 23 | SECTION 87. IC 21-3-1.7-9, AS AMENDED BY P.L.3-2000,                       |
| 24 | SECTION 3, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE                        |
| 25 | JANUARY 1, 2001 (RETROACTIVE)]: Sec. 9. (a) Subject to the                 |
| 26 | amount appropriated by the general assembly for tuition support, the       |
| 27 | amount that a school corporation is entitled to receive in tuition support |
| 28 | for a year is the amount determined in section 8 of this chapter.          |
| 29 | (b) If the total amount to be distributed as tuition support under this    |
| 30 | chapter, for enrollment adjustment grants under section 9.5 of this        |
| 31 | chapter, for at-risk programs under section 9.7 of this chapter, for       |
| 32 | academic honors diploma awards under section 9.8 of this chapter, and      |
| 33 | as special and vocational education grants under IC 21-3-1.8-3 or          |
| 34 | IC 21-3-10 for a particular year, exceeds:                                 |
| 35 | (1) two billion nine hundred thirty-nine million two hundred               |
| 36 | thousand dollars (\$2,939, 200,000) in 1999;                               |
| 37 | (2) three billion one hundred ninety million dollars                       |
| 38 | <del>(\$3 190 000 000) in 2000:</del> and                                  |

| 1  | (3) (1) three billion three hundred twenty-one sixty-four million         |
|----|---|
| 2  | six hundred thousand dollars (\$3,321,000,000)                            |
| 3  | <b>(\$3,364,600,000)</b> in 2001;   |
| 4  | (2) three billion four hundred eighty-nine million three                  |
| 5  | hundred thousand dollars (\$3,489,300,000) in 2002; and                   |
| 6  | (3)threebillionsixhundredtwenty-eightmilliononehundred                    |
| 7  | thousand dollars (\$3,628,100,000) in 2003;                               |
| 8  | the amount to be distributed for tuition support under this chapter to    |
| 9  | each school corporation during each of the last six (6) months of the     |
| 10 | year shall be reduced by the same dollar amount per ADM (as adjusted      |
| 11 | by IC 21-3-1.6-1.1) so that the total reductions equal the amount of the  |
| 12 | excess.   |
| 13 | SECTION 88. IC 21-3-1.7-9.7, AS AMENDED BY P.L.273-1999,                  |
| 14 | SECTION 140, IS AMENDED TO READ AS FOLLOWS                                |
| 15 | [EFFECTIVE JANUARY 1, 2002]: Sec. 9.7. In addition to the                 |
| 16 | distributions under sections 8, 9.5, and 9.8 of this chapter for 1997 and |
| 17 | thereafter, a school corporation is eligible for an amount for at-risk    |
| 18 | programs in the amount determined in STEP SIX FIVE of the                 |
| 19 | following formula:  |
| 20 | STEP ONE: Determine the greater of the following:                         |
| 21 | (A) The result determined under item (ii) of the following                |
| 22 | formula:  |
| 23 | (1) (i) Determine the result of the school corporation's at-risk          |
| 24 | index minus two-tenths (0.2).   |
| 25 | (ii) Multiply the item (1) (i) result by seven-hundredths                 |
| 26 | (0.07).   |
| 27 | (B) Zero (0).   |
| 28 | STEP TWO: Determine the greater of the following:                         |
| 29 | (A) The result determined under item (ii) of the following                |
| 30 | formula:  |
| 31 | (1) (i) Determine the result of the school corporation's at-risk          |
| 32 | index minus fifteen-hundredths (0.15).                                    |
| 33 | (ii) Multiply the item (1) (i) result by eighteen-hundredths              |
| 34 | (0.18).   |
| 35 | (B) Zero (0).   |
| 36 | STEP THREE: Add the STEP ONE result and the STEP TWO                      |
| 37 | result.   |
| 38 | STEP FOUR: Multiply the STEP THREE sum by the school                      |

| 1  | corporation's current ADM. Round the result to the nearest  |
|--|---|
| 2  | one-hundredth (0.01).   |
| 3  | STEP FIVE: Multiply the STEP FOUR product by three thousand   |
| 4  | three five hundred fifty-four ninety-two dollars (\$3,354) (\$3,592)  |
| 5  | in 2000 2002 and three thousand five six hundred twenty-two   |
| 6  | sixty-four dollars (\$3,522) (\$3,664) in 2001. 2003.   |
| 7  | SECTION 89. IC 21-3-1.7-9.8, AS AMENDED BY P.L.273-1999,  |
| 8  | SECTION 141, IS AMENDED TO READ AS FOLLOWS  |
| 9  | [EFFECTIVE JANUARY 1, 2002]: Sec. 9.8. (a) In addition to the   |
| 10   | distributions under sections 8, 9.5, and 9.7 of this chapter, a school  |
| 11   | corporation is eligible for an honors diploma award in the amount   |
| 12   | determined under STEP TWO of the following formula:   |
| 13   | STEP ONE: Determine the number of the school corporation's  |
| 14   | eligible pupils who successfully completed an academic honors   |
| 15   | diploma program in the school year ending in the previous   |
| 16   | calendar year.  |
| 17   | STEP TWO: Multiply the STEP ONE amount by:  |
| 18   | (1) nine hundred twenty-five dollars (\$925). forty-four  |
| 19   | dollars (\$944) in 2002; and  |
|  |   |
| 20   | (2) nine hundred sixty-three dollars (\$963) in 2003.   |
|  | <ul><li>(2) nine hundred sixty-three dollars (\$963) in 2003.</li><li>(b) Each year the governing body of a school corporation may use</li></ul>  |
| 20   | •   |
| 20<br>21   | (b) Each year the governing body of a school corporation may use  |
| 20<br>21<br>22   | (b) Each year the governing body of a school corporation may use<br>the money that the school corporation receives for an honors diploma  |
| <ul><li>20</li><li>21</li><li>22</li><li>23</li></ul>  | (b) Each year the governing body of a school corporation may use<br>the money that the school corporation receives for an honors diploma<br>award under this section to give nine hundred twenty-five dollars   |
| <ul><li>20</li><li>21</li><li>22</li><li>23</li><li>24</li></ul>                             | (b) Each year the governing body of a school corporation may use<br>the money that the school corporation receives for an honors diploma<br>award under this section to give nine hundred twenty-five dollars<br>(\$925) to each eligible pupil in the school corporation who successfully  |
| <ul><li>20</li><li>21</li><li>22</li><li>23</li><li>24</li><li>25</li></ul>                  | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999,  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26   | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27   | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999,  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28   | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29                                     | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30                               | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires January 1, 2002. 2004.   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31                         | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires January 1, 2002. 2004.  SECTION 91. IC 21-3-10-8, AS AMENDED BY P.L.273-1999,  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32                   | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires January 1, 2002. 2004.  SECTION 91. IC 21-3-10-8, AS AMENDED BY P.L.273-1999, SECTION 148, IS AMENDED TO READ AS FOLLOWS   |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33             | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires January 1, 2002. 2004.  SECTION 91. IC 21-3-10-8, AS AMENDED BY P.L.273-1999, SECTION 148, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 8. The amount of the grant  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34       | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires January 1, 2002. 2004.  SECTION 91. IC 21-3-10-8, AS AMENDED BY P.L.273-1999, SECTION 148, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 8. The amount of the grant that a school corporation is entitled to receive for special education                       |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35 | (b) Each year the governing body of a school corporation may use the money that the school corporation receives for an honors diploma award under this section to give nine hundred twenty-five dollars (\$925) to each eligible pupil in the school corporation who successfully completes an academic honors diploma program in the school year ending in the previous calendar year.  SECTION 90. IC 21-3-1.7-10, AS AMENDED BY P.L.273-1999, SECTION 142, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE DECEMBER 31, 2001]: Sec. 10. This chapter expires January 1, 2002. 2004.  SECTION 91. IC 21-3-10-8, AS AMENDED BY P.L.273-1999, SECTION 148, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JANUARY 1, 2002]: Sec. 8. The amount of the grant that a school corporation is entitled to receive for special education programs is equal to: |

| 1  | dollars (\$7,561) (\$8,045) in 2000; 2002; and                              |
|----|---|
| 2  | (B) seven eight thousand eight two hundred forty-nine                       |
| 3  | forty-six dollars (\$7,849) (\$8,246) in 2001; 2003; plus                   |
| 4  | (2) the nonduplicated count of pupils in programs of mild and               |
| 5  | moderate disabilities multiplied by:  |
| 6  | (A) two thousand fifty-two one hundred eighty-three dollars                 |
| 7  | <del>(\$2,052)</del> <b>(\$2,183)</b> in <del>2000;</del> <b>2002;</b> and  |
| 8  | (B) two thousand one two hundred thirty thirty-eight dollars                |
| 9  | <del>(\$2,130)</del> <b>(\$2,238)</b> in <del>2001;</del> <b>2003;</b> plus |
| 10 | (3) the duplicated count of pupils in programs for communication            |
| 11 | disorders multiplied by:  |
| 12 | (A) four five hundred eighty-six eighteen dollars (\$486)                   |
| 13 | (\$518) in <del>2000;</del> 2002; and                                       |
| 14 | (B) five hundred five thirty-one dollars (\$505) (\$531) in                 |
| 15 | <del>2001;</del> <b>2003;</b> plus  |
| 16 | (4) the cumulative count of pupils in homebound programs                    |
| 17 | multiplied by:  |
| 18 | (A) four five hundred eighty-six eighteen dollars (\$486)                   |
| 19 | (\$518) in <del>2000;</del> 2002; and                                       |
| 20 | (B) five hundred five thirty-one dollars (\$505) (\$531) in                 |
| 21 | <del>2001.</del> <b>2003.</b>   |
| 22 | SECTION 92. [EFFECTIVE JANUARY 1, 2001                                      |
| 23 | (RETROACTIVE)] (a) IC 21-1-30-3(a) STEP NINE does not apply                 |
| 24 | in 2001 to a school corporation that did not participate in the             |
| 25 | primetime program during the previous calendar year and that is             |
| 26 | located in a county having a population of more than thirty-seven           |
| 27 | thousand (37,000) but less than thirty-seven thousand eight                 |
| 28 | hundred (37,800).   |
| 29 | (b) THIS SECTION expires January 1, 2002.                                   |
| 30 | SECTION 93. [EFFECTIVE UPON PASSAGE] (a) The budget                         |
| 31 | agency may provide energy assistance grants under this SECTION              |
| 32 | to assist eligible school corporations and state educational                |
| 33 | institutions (as defined by IC 20-12-0.5-1) in meeting the cost of          |
| 34 | increased heating expenses incurred during the period beginning             |
| 35 | November 1, 2000, and ending March 31, 2001.                                |
| 36 | (b) To be eligible to receive a grant under this SECTION, a                 |
| 37 | school corporation or a state educational institution must:                 |
| 38 | (1) Apply to the budget agency for the grant before June 30,                |

| 1  | 2001.   |
|----|---|
| 2  | (2) Provide proof to the budget agency that the school                |
| 3  | corporation's or state educational institution's heating              |
| 4  | expenses during the period beginning November 1, 2000, and            |
| 5  | ending March 31, 2001, are at least equal to two hundred              |
| 6  | percent (200%) of the school corporation's or state                   |
| 7  | educational institution's heating expenses during the period          |
| 8  | beginning November 1, 1999, and ending March 31, 2000.                |
| 9  | (c) The budget agency may provide not more than twenty                |
| 10 | million dollars (\$20,000,000) in energy assistance grants under this |
| 11 | SECTION to school corporations.                                       |
| 12 | (d) The budget agency may provide not more than five million          |
| 13 | dollars (\$5,000,000) in energy assistance grants under this          |
| 14 | SECTION to state educational institutions.                            |
| 15 | (e) The budget agency shall determine the grant amount for an         |
| 16 | eligible school corporation based on the following formula:           |
| 17 | STEP ONE: Determine the result of:                                    |
| 18 | (1) the dollar amount by which the school corporation's               |
| 19 | heating expenses during the period beginning November 1,              |
| 20 | 2000, and ending March 31, 2001, exceed two hundred                   |
| 21 | percent (200%) of the school corporation's heating                    |
| 22 | expenses during the period beginning November 1, 1999,                |
| 23 | and ending March 31, 2000; divided by                                 |
| 24 | (2) the sum of the amounts determined under subdivision               |
| 25 | (1) for all eligible school corporations.                             |
| 26 | STEP TWO: Multiply the STEP ONE percentage by ten                     |
| 27 | million dollars (\$10,000,000).                                       |
| 28 | STEP THREE: Divide the ADM of the school corporation by               |
| 29 | the sum of the ADM for all eligible school corporations.              |
| 30 | STEP FOUR: Multiply the STEP THREE amount by ten                      |
| 31 | million dollars (\$10,000,000).                                       |
| 32 | STEP FIVE: Determine the sum of the STEP TWO and STEP                 |
| 33 | FOUR amounts.   |
| 34 | STEP SIX: Determine the lesser of the STEP FIVE amount or             |
| 35 | the dollar amount by which the school corporation's heating           |
| 36 | expenses during the period beginning November 1, 2000, and            |
| 37 | ending March 31, 2001, exceed two hundred percent (200%)              |
| 38 | of the school corporation's heating expenses during the period        |

1 beginning November 1, 1999, and ending March 31, 2000. 2 (f) The budget agency shall determine the grant amount for an 3 eligible state educational institution based on the following 4 formula: 5 **STEP ONE: Determine the result of:** 6 (1) the dollar amount by which the state educational 7 institution's heating expenses during the period beginning 8 November 1, 2000, and ending March 31, 2001, exceed two 9 hundred percent (200%) of the state educational 10 institution's heating expenses during the period beginning November 1, 1999, and ending March 31, 2000; divided by 11 12 (2) the sum of the amounts determined under subdivision 13 (1) for all eligible state educational institutions. 14 STEP TWO: Multiply the STEP ONE percentage by two 15 million five hundred thousand dollars (\$2,500,000). 16 STEP THREE: Divide the enrollment of the state educational institution by the sum of the enrollment for all eligible state 17 18 educational institutions. 19 STEP FOUR: Multiply the STEP THREE amount by two 20 million five hundred thousand dollars (\$2,500,000). 21 STEP FIVE: Determine the sum of the STEP TWO and STEP 22 FOUR amounts. 23 STEP SIX: Determine the lesser of the STEP FIVE amount or 24 the dollar amount by which the state educational institution's 25 heating expenses during the period beginning November 1, 26 2000, and ending March 31, 2001, exceed two hundred 27 percent (200%) of the state educational institution's heating 28 expenses during the period beginning November 1, 1999, and 29 ending March 31, 2000. 30 (g) This SECTION expires June 30, 2003. 31 SECTION 94. [EFFECTIVE JULY 1, 2001] (a) There is 32 appropriated from the motor vehicle highway account (IC 8-14-1) 33 to the public mass transportation fund (IC 8-23-3-8) twenty-nine 34 million seven hundred fifty-two thousand four hundred 35 ninety-three dollars (\$29,752,493) for fiscal year 2001-2002, and thirty-one million two hundred forty thousand one hundred 36 37 eighteen dollars (\$31,240,118) for fiscal year 2002-2003. 38 (b) There is appropriated from the motor vehicle highway

account (IC 8-14-1) to the industrial rail service fund (IC 8-3-1.7-2)
one million five hundred sixty-five thousand nine hundred
twenty-one dollars (\$1,565,921) for fiscal year 2001-2002, and one
million six hundred forty-four thousand two hundred seventeen
dollars (\$1,644,217) for fiscal year 2002-2003.

(c) There is appropriated from the motor vehicle highway
account (IC 8-14-1) to the commuter rail service fund (IC

- (c) There is appropriated from the motor vehicle highway account (IC 8-14-1) to the commuter rail service fund (IC 8-3-1.5-20.5) ten million dollars (\$10,000,000) for fiscal year 2001-2002, and ten million dollars (\$10,000,000) for fiscal year 2002-2003.
  - (d) This SECTION expires June 30, 2003.

SECTION 95. [EFFECTIVE UPON PASSAGE] Notwithstanding IC 6-1.1-8-35(c), as amended by P.L.253-1999, SECTION 1, amounts that were:

- (1) collected under IC 6-1.1-8-35 after June 30, 1999, and before January 1, 2001, and were derived from indefinite-situs distributable property of railroad car companies;
- (2) credited to the commuter rail service fund established by IC 8-3-1.5-20.5; and
  - (3) distributed to a commuter transportation district; may be retained by the commuter transportation district and used by the commuter transportation district for any legal purpose.

SECTION 96. IC 4-4-11.5-7.2 IS ADDED TO THE INDIANA CODE AS A **NEW** SECTION TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 7.2. As used in this chapter, "ISMEL" refers to the Indiana secondary market for education loans, incorporated, designated by the governor under IC 20-12-21.2-2.

SECTION 97. IC 4-4-11.5-7.5 IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 7.5. As used in this chapter, "issuer" means IDFA, IHFA, **ISMEL**, a local unit, or any other issuer of bonds that must procure volume under the volume cap.

SECTION 98. IC 4-4-11.5-8.5 IS ADDED TO THE INDIANA
CODE AS A NEW SECTION TO READ AS FOLLOWS
[EFFECTIVE JULY 1, 2001]: Sec. 8.5. As used in this chapter,
"NAICS Manual" refers to the current edition of the North
American Industry Classification System Manual - United States

| 1  | published by the National Technical Information Service of the             |
|----|--|
| 2  | <b>United States Department of Commerce.</b>                               |
| 3  | SECTION 99. IC 4-4-11.5-18 IS AMENDED TO READ AS                           |
| 4  | FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 18. (a) The volume cap              |
| 5  | shall be allocated annually among categories of bonds in accordance        |
| 6  | with section 19 of this chapter. Those categories are as follows:          |
| 7  | (1) Bonds issued by the IDFA.  |
| 8  | (2) Bonds issued by the IHFA.  |
| 9  | (3) Bonds issued by the ISMEL.   |
| 10 | (3) (4) Bonds issued by local units or any other issuers not               |
| 11 | specifically referred to in this section whose bonds are or may            |
| 12 | become subject to the volume cap for projects described in:                |
| 13 | (A) Division A - Agricultural, Forestry, and Fishing;                      |
| 14 | (B) Division B - Mining;   |
| 15 | (C) Division C - Construction;   |
| 16 | (D) Division D - Manufacturing;  |
| 17 | (E) Division E - Transportation; and                                       |
| 18 | (F) Division F - Wholesale Trade;  |
| 19 | of the SIC Manual (or corresponding sector in the NAICS                    |
| 20 | Manual), and any projects described in Section 142(a)(3),                  |
| 21 | 142(a)(4), $142(a)(5)$ , $142(a)(6)$ , $142(a)(8)$ , $142(a)(9)$ , or      |
| 22 | 142(a)(10) of the Internal Revenue Code.                                   |
| 23 | (4) (5) Bonds issued by local units or any other issuers not               |
| 24 | specifically referred to in this section whose bonds are or may            |
| 25 | become subject to the volume cap for projects described in:                |
| 26 | (A) Division G - Retail Trade;   |
| 27 | (B) Division H - Finance, Insurance, and Real Estate;                      |
| 28 | (C) Division I - Services;   |
| 29 | (D) Division J - Public Administration; and                                |
| 30 | (E) Division K - Miscellaneous;  |
| 31 | of the SIC Manual (or corresponding sector in the NAICS                    |
| 32 | Manual), and any projects described in Section 142(a)(7) or                |
| 33 | 144(c) of the Internal Revenue Code.                                       |
| 34 | (b) For purposes of determining the SIC category of a facility, the        |
| 35 | determination shall be based upon the type of activity engaged in by the   |
| 36 | user of the facility within the facility in question, rather than upon the |
| 37 | ultimate enterprise in which the developer or user of the facility is      |
| 38 | engaged.   |

| 1  | SECTION 100. IC 4-4-11.5-19 IS AMENDED TO READ AS                          |
|----|--|
| 2  | FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 19. (a) On or before                |
| 3  | January 1 of each year, the IDFA shall determine the dollar amount of      |
| 4  | the volume cap for that year.  |
| 5  | (b) Each year the volume cap shall be allocated among the                  |
| 6  | categories specified in section 18 of this chapter as follows:             |
| 7  | Percentage of  |
| 8  | Type of Bonds Volume Cap   |
| 9  | Bonds issued by the IDFA 10% 9%  |
| 10 | Bonds issued by the IHFA 28%   |
| 11 | Bonds issued by the ISMEL 1%   |
| 12 | Bonds issued by local units or other                                       |
| 13 | issuers under section 18(a)(3)   |
| 14 | of this chapter  |
| 15 | Bonds issued by local units or other                                       |
| 16 | issuers under section 18(a)(4)   |
| 17 | of this chapter  |
| 18 | (c) Except as provided in subsection (d), the amount allocated to a        |
| 19 | category represents the maximum amount of the volume cap that will         |
| 20 | be reserved for bonds included within that category.                       |
| 21 | (d) The IDFA may adopt a resolution to alter the allocations made          |
| 22 | by subsection (b) for a year if it determines that the change is necessary |
| 23 | to allow maximum usage of the volume cap and to promote the health         |
| 24 | and well-being of the residents of Indiana by promoting the public         |
| 25 | purposes served by the bond categories then subject to the volume cap.     |
| 26 | (e) The governor may, by executive order, establish for a year a           |
| 27 | different dollar amount for the volume cap, different bond categories,     |
| 28 | and different allocations among the bond categories than those set forth   |
| 29 | in or established under this section and section 18 of this chapter if it  |
| 30 | becomes necessary to adopt a different volume cap and bond category        |
| 31 | allocation system in order to allow maximum usage of the volume cap        |
| 32 | among the bond categories then subject to the volume cap and to            |
| 33 | promote the health, welfare, and well-being of the residents of Indiana    |
| 34 | by promoting the public purposes served by the bond categories then        |
| 35 | subject to the volume cap.   |
| 36 | SECTION 101. IC 13-19-5-16 IS ADDED TO THE INDIANA                         |
| 37 | CODE AS A <b>NEW</b> SECTION TO READ AS FOLLOWS                            |
| 38 | [EFFECTIVE JULY 1, 2001]: Sec. 16. (a) The authority shall                 |

establish an account of the fund to be used only for activities for remediation of petroleum contamination. The authority may deposit appropriations or other money received under this chapter after June 30, 2001, into the account established under this subsection.

(b) Money in the account established under subsection (a) does not revert to the environmental remediation revolving loan fund at the end of a fiscal year.

SECTION 102. [EFFECTIVE JULY 1, 2001] (a) On July 1, 2001, the auditor of state shall transfer four million five hundred thousand dollars (\$4,500,000) from the underground petroleum storage tank excess liability trust fund established by IC 13-23-7-1 to the account established under IC 13-19-5-16, as added by this act, of the environmental remediation revolving loan fund established by IC 13-19-5-2.

- (b) On July 1, 2002, the auditor of state shall transfer four million five hundred thousand dollars (\$4,500,000) from the underground petroleum storage tank excess liability trust fund established by IC 13-23-7-1 to the account established under IC 13-19-5-16, as added by this act, of the environmental remediation revolving loan fund established by IC 13-19-5-2.
- (c) On July 1, 2001, the auditor of state shall transfer five hundred thousand dollars (\$500,000) from the underground petroleum storage tank excess liability trust fund established by IC 13-23-7-1 to the oil and gas environmental fund under IC 14-37-10. Money transferred under this subsection may be used only for the purposes of plugging abandoned oil wells.
- (d) On July 1, 2002, the auditor of state shall transfer five hundred thousand dollars (\$500,000) from the underground petroleum storage tank excess liability trust fund established by IC 13-23-7-1 to the oil and gas environmental fund under IC 14-37-10. Money transferred under this subsection may be used only for the purposes of plugging abandoned oil wells.
  - (e) This SECTION expires July 2, 2002.

SECTION 103. IC 11-12-10-4, AS ADDED BY P.L.273-1999, SECTION 209, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1, 2001]: Sec. 4. (a) The department shall reimburse communities on a per diem basis for services provided to

persons assigned to a community transition program under IC 11-10-11.5.

- (b) The department shall set the per diem rate under this section. In setting the per diem rate for a community, the department may consider the direct costs incurred by the community to provide a community transition program. The per diem may not be less than twenty-five dollars (\$25) for each full day an individual is housed in a county jail and not less than seven dollars (\$7) for any other service.
- (c) Funding provided under this section is in addition to any other funding received under IC 11-12-2 for community corrections programs or IC 11-13-2 for probation services.
- (d) Money received by a community under this section shall be deposited in the community transition program fund for the community.

SECTION 104. [EFFECTIVE JULY 1, 2001] (a) For the state fiscal year beginning July 1, 2001, and ending June 30, 2002, seventy million dollars (\$70,000,000) shall be transferred from the build Indiana fund to the property tax replacement fund.

- (b) For the state fiscal year beginning July 1, 2002, and ending June 30, 2003, one hundred sixty million dollars (\$160,000,000) shall be transferred from the build Indiana fund to the property tax replacement fund.
  - (c) This SECTION expires June 30, 2003.

24 SECTION 105. IC 6-3.1-20 IS ADDED TO THE INDIANA CODE 25 AS A **NEW** CHAPTER TO READ AS FOLLOWS [EFFECTIVE 26 JANUARY 1, 2002]:

- Chapter 20. Credit for Property Taxes Paid on Personal Property
- Sec. 1. As used in this chapter, "assessed value" means the assessed value determined under IC 6-1.1-3.
  - Sec. 2. As used in this chapter, "net ad valorem property taxes" means the amount of property taxes paid by a taxpayer for a particular calendar year after the application of all property tax deductions and property tax credits.
- Sec. 3. As used in this chapter, "pass through entity" means:
- 36 (1) a corporation that is exempt from the adjusted gross income tax under IC 6-3-2-2.8(2);
- 38 (2) a partnership;

| 1  | (3) a trust;  |
|----|---|
| 2  | (4) a limited liability company; or                                   |
| 3  | (5) a limited liability partnership.                                  |
| 4  | Sec. 4. As used in this chapter, "personal property" includes         |
| 5  | personal property as defined in IC 6-1.1-1-11 and personal            |
| 6  | property assessed under IC 6-1.1-7.                                   |
| 7  | Sec. 5. As used in this chapter, "state tax liability" means a        |
| 8  | taxpayer's total tax liability that is incurred under:                |
| 9  | (1) IC 6-2.1 (gross income tax);                                      |
| 0  | (2) IC 6-3-1 through IC 6-3-7 (adjusted gross income tax);            |
| .1 | (3) IC 6-3-8 (supplemental net income tax);                           |
| 2  | (4) IC 6-5.5 (financial institutions tax); and                        |
| .3 | (5) IC 27-1-18-2 (insurance premiums tax);                            |
| 4  | as computed after the application of the credits that under           |
| 5  | IC 6-3.1-1-2 are to be applied before the credit provided by this     |
| 6  | chapter.  |
| .7 | Sec. 6. As used in this chapter, "taxpayer" means an individual       |
| 8  | or entity that has state tax liability.                               |
| 9  | Sec. 7. (a) A taxpayer is entitled to a credit against the            |
| 20 | taxpayer's state tax liability for a taxable year for the net ad      |
| 21 | valorem property taxes paid by the taxpayer in the taxable year on    |
| 22 | personal property with an assessed value equal to the lesser of:      |
| 23 | (1) the assessed value of the person's personal property; or          |
| 24 | (2) thirty-seven thousand five hundred dollars (\$37,500).            |
| 25 | A taxpayer is entitled to only one (1) credit under this chapter each |
| 26 | taxable year.   |
| 27 | (b) An affiliated group that files a consolidated return under        |
| 28 | IC 6-2.1-5-5 is entitled to only one (1) credit under this chapter    |
| 29 | each taxable year on that consolidated return. A taxpayer that is     |
| 30 | a partnership, joint venture, or pool is entitled to only one (1)     |
| 31 | credit under this chapter each taxable year, regardless of the        |
| 32 | number of partners or participants in the organization.               |
| 33 | Sec. 8. If the amount of the credit determined under section 7 of     |
| 34 | this chapter for a taxpayer in a taxable year exceeds the taxpayer's  |
| 35 | state tax liability for that taxable year, the taxpayer may carry the |
| 86 | excess over to the following taxable years. The amount of the credit  |
| 37 | carryover from a taxable year shall be reduced to the extent that     |

the carryover is used by the taxpayer to obtain a credit under this

38

| 1               | chapter for any subsequent taxable year. A taxpayer is not entitled     |  |  |  |  |
|-----------------|---|--|--|--|--|
| 2               | to a carryback.   |  |  |  |  |
| 3               | Sec. 9. If a pass through entity does not have state income tax         |  |  |  |  |
| 4               | liability against which the tax credit may be applied, a shareholder    |  |  |  |  |
| 5               | or partner of the pass through entity is entitled to a tax credit equal |  |  |  |  |
| 6               | to:   |  |  |  |  |
| 7               | (1) the tax credit determined for the pass through entity for           |  |  |  |  |
| 8               | the taxable year; multiplied by   |  |  |  |  |
| 9               | (2) the percentage of the pass through entity's distributive            |  |  |  |  |
| 10              | income to which the shareholder or partner is entitled.                 |  |  |  |  |
| 11              | Sec. 10. To receive the credit provided by this chapter, a              |  |  |  |  |
| 12              | taxpayer must claim the credit on the taxpayer's state tax return       |  |  |  |  |
| 13              | or returns in the manner prescribed by the department. The              |  |  |  |  |
| 14              | taxpayer shall submit to the department proof of payment of an ad       |  |  |  |  |
| 15              | valorem property tax and all information that the department            |  |  |  |  |
| 16              | determines is necessary for the calculation of the credit provided      |  |  |  |  |
| 17              | by this chapter.  |  |  |  |  |
| 18              | SECTION 106. IC 6-1.1-20.5 IS REPEALED [EFFECTIVE                       |  |  |  |  |
| 19              | JANUARY 1, 2002].   |  |  |  |  |
| 20              | SECTION 107. [EFFECTIVE JANUARY 1, 2002] IC 6-3.1-20, as                |  |  |  |  |
| 21              | added by this act, applies only to taxable years that begin after       |  |  |  |  |
| 22              | December 31, 2001.".  |  |  |  |  |
| 23              | Renumber all SECTIONS consecutively.                                    |  |  |  |  |
| 24              | (Reference is to HB 1001 as introduced.)                                |  |  |  |  |
|                 |   |  |  |  |  |
|                 |   |  |  |  |  |
|                 |   |  |  |  |  |
| and when so ame | and when so amended that said bill do pass.                             |  |  |  |  |
|                 |   |  |  |  |  |

Representative Bauer